

TODAY'S WORLD

MAY 1995



**FATHER—"MY LIFE OF FAITH"
PHILIPPINES' BLESSING PREPARATION**

The Ideal Family Is the Base for Peace and Unification

REVEREND SUN MYUNG MOON
JULY 24, 1994
BELVEDERE INTERNATIONAL TRAINING CENTER
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Translator: Col. Sang Kil Han

All humankind longs for peace and world unification, but where do they begin? Simply speaking, the unity between God and humankind is the key to peace and world unification. The center of peace and unification is God Himself. If humankind had taken the same direction and purpose as God, the world of unification and peace would have been automatically established.

What is God's will? Theologians and scholars consider this a difficult question. Because humankind fell, the road back to God had to be re-cultivated and re-pioneered. This re-pioneering was undertaken centered on religion. By asking questions such as what God wants from humankind and what is wrong with humankind, theologians and religious people seek to establish the road for returning to God. Still, the world seems distant from God.

The Unification Church has a clear explanation of the will of God. First, the will of God is to accomplish the original purpose and ideal of creation, which is the establishment of the four position foundation. The four position foundation means the ideal family. The ultimate question, thus, is whether our family is the ideal family.

The building block of this wonderful, gigantic, great country of America is none other than the family. Do you think that among the many millions of families there are even a few ideal, perfect families? If the answer is no, the problem becomes very serious, because it means that no matter how great this country is, it does not meet God's standard. God cannot rely on a country whose families are not perfect.

PEACE BEGINS FROM MYSELF

Where then does the peace, that everyone in the world covets, begin? Even though many countries coexist, that does not mean there is peace among them. Because the center of peace, the master of peace, is God, the content of peace must be inherited from God.

Peace has to begin from "myself." All people want to be proud of something. No one can disagree with the conclusion that this is an evil world. Can you take pride in it? If the world is not good, is America a good country? It is evil and its citizens are evil, too.

The whole history of humankind is a continuous stream of wars, fighting and killing. Conflict has been part of the daily life of all people, regardless of age or generation. If someone strong arose, someone stronger arose later; they fought and one overthrew the other. This pattern repeats endlessly. When there is fighting and discord, God has to leave.

Even though we are bad, when someone comes and reminds us that we are bad, we are upset, of course. Why? Because our mind and body are fighting. These mind-body struggles have been happening throughout human history, ever since Adam and Eve's time.

What then is your biggest problem as an individual? You experience constant world-scale wars within yourself. If it was an actual war, there could be peace talks and cease-fires, at least temporarily; but has a truce ever been declared between your mind and body? (No.) Actually, no one even thought about a cease-fire. How ironic it is to have continuous battles and no thought about a truce or cease-fire! Everyone wants peace and unification, but can you achieve unification and peace under these circumstances?

When God looks at such desires for peace, do you think He sighs in relief? Peace and unification might be on the way, but if God cannot find any internal foundation for peace and unification, can He settle among us? He will curse us and leave at once!

Now you realize that the biggest event in the world is the terrible struggle inside ourselves. The most terrible fire is the great fire raging in the structure of our mind and body, and we do not know how to extinguish it. We are in a critical position, aren't we? The wise person, who understands the problem, will not just blame other people, but will also look inside himself.

Satan keeps trying to drive out God, so he can be the master. God's ideal and Satan's ideal are completely opposite. God wants peace and He will do everything to make peace, while Satan promotes war.

If a person prays hard enough for world peace and unification, will that guarantee that peace and unification will come? No. Nations are less of a problem than individuals. Evil eats out our roots, our trunk, our branches and even small twigs. When your mind and body are fighting, there is nothing which you can call good within yourself. You wish that everything would go your way. You want to snap your fingers and have peace.

WHERE DID EVIL COME FROM?

Where do we come from? We know that we come from God. We take after our father and mother who gave us birth, but our ancestor of ancestors is God. God experiences no mind-body conflict. If God experienced such conflict, He could not be an absolute being. Absolute means unique, unchangeable, undivided.

The biggest historical dilemma is how human beings born from the Absolute, Holy God, came to be like this. Some people may say that although God is perfect, He created imperfect

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Front Cover: Father and Mother cut the cake at a homecoming celebration at East Garden in April 1995. (Photo: Ken Owens/New Future Photo)

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My Life of Faith

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THE life of faith began as the result of the fall. Centering upon the four major religions, there are numerous religions, all following a certain direction of faith. The religious life has a worldwide dimension as well as an individual dimension. However, there is only one life of true faith, and the object of that life is the absolute God Himself. Living a life of faith is to live the way God desires us to live. It does not begin from ourselves, but rather from God. It is not a matter of what an individual wants, but what God wants. It is simple enough if everyone goes in one direction. However, confusion arises when people inject themselves into this understanding of the way to go.

In our individual life we face many problems arising from human relationships. Science progresses and makes one discovery after another, and people can make progress through following the scientific formula. However, it is difficult to find the formula for the life of faith, the religious life. What is the formula for the individual life of faith? It is the family. The family is the unit and formula of life itself. The basic unit of society is one couple, their relationship to their children, and

their children's relationship to them. That unit forms a family, which becomes the formula for our life. Everything else is the mere expansion of this family.

THE SEED THAT GROWS INTO THE FAMILY TREE

You are familiar with the eight stages of individual, family, clan, race, nation, world, cosmos and God. Everything intersects at a ninety-degree angle. Only the family is able to settle down permanently. Corresponding to the relationship with God is the vertical father-son relationship. The relationship between husband and wife is horizontal, and the relationship between brothers and sisters is like front and back. Thus there are three axes in the family: up and down, right and left, and front and back, corresponding to parent and child, husband and wife, and brother and sister. This forms a global shape and becomes a formula.

The clan, race and nation are merely extensions of the family unit. Within the family there are four roles: parent, spouse, child and brother or sister. Just as these four elements exist within the family, they also exist within the country. They can be found wherever you go in the world, without exception. Since this

forms a global shape it cannot be divided into a smaller scale or different shape. The family sphere is formed centering on the vertical relationship. The family is like the seed of a tree. The basic relationships are part of the design of family life. Therefore, wherever you go, you are like the seed which grows into the family tree.

The family system has upper and lower hemispheres, right and left hemispheres, and a central position which is occupied by true love. Such a sphere can move in any direction possible, but it always comes to a stop in an upright position. It is the formula. No matter which part of the surface you choose, it intersects with the vertical line at a ninety-degree angle. Therefore a sphere is the



PHOTO: KEN OWENS/NFP

In the religious realm, subject and object exist to interact vigorously with each other in order to reach up to a higher place and finally reach God again from where all humankind fell down. As we go up, we also expand horizontally.

ideal shape. There are no differences, no prejudices, no different kinds of treatment. All are equal.

The surface of the sphere is always hard in order to protect everything inside. In the seed of a tree, the bran or seed coat protects the contents which surround the embryo that will later form the roots, trunk, branches and leaves of the tree.

Trees grow and prosper because all of the basic elements are present: roots, trunk, branches and leaves. This can be applied to the human family also. It even extends into the spiritual world, where the family will gather and live together. When we think of a son, we think of his parents as well. Is that correct? When we think of a wife, the presupposition is that there is a husband. When we refer to a younger brother, the elder brother comes to mind, and vice versa.

We may refer to right, but left is equally important; they are included within each other. This concept is important. The right side exists for the left side, not for its own sake. This is the very beginning of existence. You did not begin for yourself, you began for someone other than yourself. A man comes into existence for a woman. And everyone came into existence for the sake of their parents. East exists for the sake of West, and vice versa. The lower part exists for the upper part.

If a plus entity comes into being, it exists for its object, which is minus. If there is no minus then there is no reason for the plus to exist. Plus only exists for the sake of minus.

THE SIGNIFICANCE OF THE FAMILY

What then is the significance of the family? Without the family, there is no vertical connection. To lead a religious life means to keep your subject in mind. We belong to either the subject or object category. Whether we are subject or object, we live for the sake of the other.

Each family desires to be the center of the whole cosmos. In order to climb to a high place, we need a ladder which we can climb step by step. These steps include the family, clan, race and nation. Your family needs to ascend the ladder at a ninety-degree angle. You cannot climb to the top with one step. The history of restoration also follows the ladder, step by step.

The family does not change, but it ascends to a higher place. The family does not rise up automatically; it has to expand its realm horizontally with each higher step on the ladder. As we go up we have to expand to a bigger realm. The universe is also formed in this way. The universe always has a core and surroundings, in much the same way as our body has bones and flesh. There is always a core and its surroundings. The core is always in the subject position, and the surroundings are in the object position. As the family unit goes up, it has to expand. A tree bears fruit, and this fruit is the result of eight stages of development within the tree. A big tree is like the universe.

Our philosophy of life should be that the individual always must sacrifice for the sake of the family. This means that all individuals live for the sake of the family. Such a family lives for the sake of the clan, and the clan lives for the sake of the race, and so on. This is the basic direction of human life. This direction is determined by a ninety-degree angle. This direction applies to all families. The ninety-degree angle never changes.

It remains eternally. It is not only vertical but horizontal also. Like a tree, the family can grow in only one direction.

THE SUBJECT'S ROLE AND THE OBJECT'S ROLE

Everything in the universe, no matter how small or large, is composed of subject and object. In order to exist and develop, subject and object need to work for the sake of one another. One element cannot demand that the other exist and work only for them. The role of the subject is to invest. The object's role is to receive the investment and then reciprocate with a grateful heart. If you receive something from your subject, you must not think of it as belonging to yourself alone. Instead, regard it as something that belongs to all, and be ready to return it to the subject with a grateful heart. As the subject continues to invest, the gratitude and response of the object will stimulate the subject to give more. In this way, the sense of love will keep growing, and everyone will be stimulated to do more for the sake of the other.

In the religious realm, subject and object exist to interact vigorously with each other in order to reach up to a higher place and finally reach God again from where all humankind fell down. As we go up, we also expand horizontally. Anyone who is in the subject position must invest.

I keep speaking and investing in you as members of the Unification Church. If you, in turn, miss this opportunity to grow, you will remain as a leaf and never become a trunk or branch. Leaves drop off each year and become fertilizer. Unlike the branches and trunk, leaves are not perennial. The trunk must become large and strong in order for the tree to rise higher vertically. Furthermore, branches must extend their reach horizontally year by year, so that they may form a more prosperous domain for the tree.

We breathe many times every minute, without thinking about it. We rarely notice that our heart is beating continuously. These functions never cease; they are continuous and certain. As human beings living for the sake of goodness, we must beat regularly every day, like a heart, without ceasing. In breathing, if you only inhale or only exhale you will die. Air is also plus and minus, with high-pressure and low-pressure areas moving from one place to another. Like the rhythm of a wave, currents of air move invisibly. Storms are necessary to change and recharge air systems that have begun to stagnate. Storms have a cleansing action.

In the Unification Church we also have ups and downs. This is the rhythm of life. When we face a big persecution we are down, but when this passes again, then we are up. There was an individual persecution time, a family persecution time, a racial persecution time and even a world persecution time. When that ends, then the spiritual world will persecute us, and when that last persecution is over, level ground will be formed and we will find stability.

We have many concepts to deal with, but they are so important for our life. True Parents and the Completed Testament era is here. However, although we experience this, still many people remain unaware of it. Even though your families are similar to my family, because they consist of the same formula,

We all have a desire to do something and make it our own. If we make a habit of living for the sake of others, we will never stray to the side but will always find ourselves right at the center.

we are at different stages. If my family is up here while yours is down there, we are not in the same stage. My family did not rise up instantly, as I have already explained to you. You need to keep working at it. Ask yourself where your family is going and what you are living for. Keep thinking about these eight stages. Keep trying hard, and keep the proper orientation, then you will ascend.

PRECIOUS OPPORTUNITIES

What are the chances of meeting me in your lifetime? When you meet me, life-giving words flow down to you. It is such a precious opportunity. How long has humankind had to wait for the time when people could meet their True Father? To waste that opportunity is to be unaware of the purpose of your life. To miss such an opportunity is to miss out on that much of life. You have a long way to go.

Why am I so necessary? Your destiny is to go to this high place, but you cannot go by yourselves. You have to cling onto historical Father and never let him go. That is the only hope for us to reach the goal. Suppose a fly happens to stray into an airplane at Narita Airport in Japan and, a few hours later, finds itself in New York. There is absolutely no way that a fly could cross the ocean from Japan to America. So it is with reaching heaven. What chance do you really think you have to reach heaven as you are historically? Do you understand?

LIVE FOR THE SAKE OF OTHERS

We all have a desire to do something and make it our own. I have already given you the formula of living for the sake of others. People think they lose something when they give to others. I do this because I know that by giving I will automatically find myself in the center. This is the law. If we make a habit of living for the sake of others, we will never stray to the side but will always find ourselves right at the center. We have an ideal formula: whatever belongs to me belongs to the family, whatever belongs to the family belongs to the clan, whatever the clan has belongs to the nation. Then, whatever the nation has belongs to God, and whatever God has belongs to me. God is a big plus and we are a small minus.

Communism teaches that whatever belongs to everyone else also belongs to me. Such a belief cuts off all the different stages. However, when everything that belongs to God belongs to me, the circle is complete.

Ever since I came to America, I have invested whatever I had into America: people, property, money and skills. I invested this for the sake of the world. Now, through the *Washington Times*, the world is responding to me and feels that they need me.

WHERE ARE WE GOING?

Unificationists are always wondering where we are going and why we are suffering. Do not be like that. If we are going to reach the goal we must go through suffering. Maybe we should suffer even more! The one who only follows can never become the center or the master. However, the one who leads

and takes initiative will find himself in the center position.

In the past, America has always played the central role. However, it now seems that America will never be able to digest the East. It seems likely that the East may well digest America. Unless America follows this formula, and advances up the ladder to reach God, she will plummet down. If a nation reaches a high level but loses track of the ladder, it can only crash. The Unification Church is the only entity that has a clear ladder and a clear teaching about how to follow it. Is there anyone here who can confidently say that if they pass to the spirit world today they will be in the same place as me? That is not likely to happen, because of what I went through in order to reach that ladder. I am at a very different level from you. I have already told you that you need to go through many stages. Without going through all of these stages, you cannot go to the same spiritual world as me.

No matter what your position, you can always orient yourself in a ninety-degree angle. Do you understand?

The title of my sermon today is "My Life of Faith," but there is nothing that is mine in my life. Would you desire a limited kind of 'my' or a farsighted, limitless 'my'? On which 'my' is your religious life centered? You begin at the individual level, because we are an individual. As you have a family you expand to the next level, but then you have to come back to where I started. You need to keep going out and then return back to the center. In the process, you form a circle. Do you understand? (Yes, Father.)

Those who are present this morning, do you belong to the lowest category or do you aspire to the highest level? One is like a grammar-school level, whereas the other is like a Ph.D. course. All too often you are in the elementary level, but, because it is such a fantastic school, you think you are going through a Ph.D. course! If you think you are at the highest level when you are just at the elementary level, God will deny you, and all things will reject you. Those who think so arrogantly will eventually drop away.

We lead a religious life for the sake of others, not for ourselves. God is not making us live this way, but we decided to go this way of our own volition. Then this becomes a legitimate condition. If we choose to lead a religious life in order to liberate God, we will find ourselves liberated. God has to be happy before He is able to liberate us or before we are able to liberate ourselves. When God is unhappy, we cannot liberate ourselves. Even God cannot liberate us. Therefore, the 'my' in my religious life is not for myself but for God. God is subject and we are object. We must live for the sake of God, since He is already living for our sake. We give everything back to God with a grateful heart because eventually it all belongs to us. It cannot belong to anyone else except us.

Our perspective on life must be crystal clear. We live for the sake of God. If you follow me, you will go to heaven. You may follow someone else who is going in the same direction and also reach heaven. That means there is only one correct way of life, not two. Do you understand?

Furthermore, you must continually remind yourselves where you are positioned in these eight stages. Are you confident about where you are and where you will be going? When I

Who must love, teach and liberate the Christians? It is our mission, but in order to accomplish it we need this philosophy clearly in our minds. We are the only group of people who have God's ideal in mind.



PHOTO: KEN OWENS/NFP

How wonderful it is!

Christians are declining sharply because they do not know God's will. It does not take a genius or a holy man to understand God. If you were God, would you be happy with the way America is? Of course not. Neither is God. Times are changing now, and the Christian world cannot adapt itself. It is a sorrowful thing. Yet, here we are.

Do you think that God can do wonders and liberate Christians? (No.) If God cannot do that, which living being can? Who must love, teach and liberate the Christians? It is our mission, but to accomplish it we need this philosophy clearly in our minds. We are the only group of people who have God's ideal in mind. This is what I am teaching. That is the essence of the Unification Church. I am the only living being who is thinking in this way. If you live as I have been teaching you, then the whole universe will follow us and heavenly fortune will follow us also.

reach up here I want to go even further and begin something even more gigantic. Then where will you be? Will you follow me up to a certain point and then say you can go no further?

I have always insisted that America must surpass other countries because it is destined to go higher. Once I invest so much into America, it must live up to my expectations. Otherwise, it will fall down.

FOR WHOM DO YOU LEAD A RELIGIOUS LIFE?

For whom are you leading your religious life? (For God.) This is in contrast to Christians who proclaim that they believe in God in order to be saved by Him. God wishes for the whole world to be saved, not only the Christians. If we are going to be God's rightful partner and object, we must follow God's ideal. The whole world is our goal, never the Unification Church.

Until now, I can point out that you have been focusing literally upon 'my' religious life, and this is wrong. If some people feel that it is too cold to come to Belvedere to listen to me, God will certainly not be happy with them. When God comes here and sees only a few faces, naturally His heart is sad. Every level that is higher than yourself would be sad because of your absence. Do you understand? (Yes.)

My life has been so public and so open. At the age of eighty I still work as hard as I did in my twenties and thirties. This is the way that we pass to the spirit world: not lying in bed, but doing the work. There are other continents to which I did not give so much attention. I have invested everything into America, but now I have to go to South America and Africa because I have not visited the countries there for long periods of time. I will go around the world and will eventually come to rest in Korea. Are you going to follow along? (Yes.) We have to make a big circle if our aspiration is to liberate the universe and God.

John 3:16 states that "God so loved the world." The world is the object of God's love, not some Christian denomination and not even a nation. The scripture says, "God so loved the world that He gave His only begotten son, that whosoever believes in him will not perish but will have eternal life." That is a world concept, not a national one. America is not the world itself. Is that clear? (Yes.)

We have to pull hard like an engine, even though we do not like pulling anything. We always want the easy life. If we choose only the easy life on earth, we will go through a thousand times more pain in the spiritual world. The whole world, including America, is down at the bottom, and its goal is to reach to this high plateau. Can one engine pull a big train such as that? Can your family bring everyone up here? There is a big gap between what we believe we can do and what we actually do. I have been leading this way of life. You will see that, as time goes by, I will become more and more famous around the world. If the money our community has been investing in America were to be invested some place else, the whole continent would literally move. Please understand that I am working unceasingly for the sake of the world.

SAVE THE PEOPLE AND LOVE GOD

Those of you who are blessed couples, please raise your hands. Almost all of you are. Is your tribal messiah work going well? Do you think that the occupants of the spiritual world are awaiting the appearance of the tribal messiah in their own tribes? When you arrive in the spirit world what will you say to your ancestors? No matter how hard we may think this way of life is, we have no alternative. We must go this way. Are you going to lead a narrow religious life or a religious life on a universal scale? (Universal.)

Unless we practice love in our physical body we will not be able to breathe in the spiritual world. It takes tens of millions of years to reach from the starting point to the goal in the spirit world.

We have to actively save the people and love God. What are you doing? God is looking down at hell. We must understand where we stand today. If this is the only way of life and I have been going this way, do you think that the people of the world would follow this way at any cost or not? (Yes.) Are you going to follow my way of life at any cost?

There is no way for us to get close to God in reality other than to follow this road that has already been built. We have to reach this plateau, no matter what. Are we really trying very hard to elevate ourselves one step after another? Is that truly what our religious life is all about? Is this what fills our consciousness? If we decide to stop at a certain point, all the rest will need to be accomplished in the spiritual world. However, you have learned from me that it is infinitely more difficult to accomplish things in the spiritual realm. In this world we are surrounded by air. In the spiritual world there is no air or indemnity law. What is air on earth is love in the spirit world. Unless we practice love in our physical body we will not be able to breathe in the spiritual world. It takes tens of millions of years to reach from the starting point to the goal in the spirit world. Later on you cannot claim that you did not really understand what I have been teaching you. You will be without excuse. This is not some conceptual teaching. In reality I am passing a way of life on to you.

This is the first day and the first week of December. One more month and we will meet 1995, which is the fiftieth year since the liberation of Korea. It is exactly half a century. History

is about to enter into a different realm. When the clock strikes midnight the whole atmosphere changes, but we cannot detect that. That is the official beginning. Even though we may doubt it, the dawn will surely come. We must be ready for the dawn, otherwise we will not be able to do anything with it. We must be perpetually awake and alert.

In the place of God we work for the sake of the world. You have to understand this well, and you must live this way for the rest of your lives. If you are unable to do this, you should cry in desperation and repentance. At least then you could gain God's sympathy. Be assured that whenever you shed tears, God will accompany you. He will protect you every time you give your heart. Even if you do not make a tangible result, if you always live with this kind of heart then surely you will be able to go near God.

I see so many faithful Japanese faces here. You should get ahead of people right next to me. Do not just follow the crowd, which happens to be Americans. Do you understand? Be the leaders, not the followers. Do not become Americanized, but rather become like God and True Parents. Everyone except me becomes Americanized. Which is the way of prosperity, the American way or True Parents' way? (True Parents' way.) You know clearly the correct answer, but your activity does not reflect your answer. Those of you who pledge to live up to the standard which I am upholding, please raise your hands. God bless you. ■■

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Ideal Family is the Base for Peace...

persons. If that were so, God would not be perfect.

Something must have happened between God and humanity that ruptured their relationship. The Bible gives us the greatest clue about what separated us from God. Christians say that the fall resulted from the human ancestors eating the fruit of the tree of the knowledge of good and evil. That answer is not good enough. It does not help us very much.

Did mind and body separate before or after eating the fruit? Life begins from intercourse between man and woman, and that is the root of the problem. If the father and the mother are exactly like God, the child's mind and body would never have been separated. Therefore, life must not have been perfect in the beginning.

Love must not have been perfect in the beginning. The blood must not have been perfect when conception took place. This imperfection has been handed down from generation to generation. There was love, of course, but our ancestors' love was different from God's love. Therefore, it gave us different properties. Eating the fruit is a symbolic expression of what occurred. We have to face the reality of wrong love, wrong life and wrong blood lineage. Our love, life and lineage did not stem from God, but from someone else. There is no way we can deny that the division between mind and body originated with false love.

God is perfect. If the human ancestors had inherited that perfection from God, nothing foreign would have entered. We then would be like God. However, that did not take place. Satan came in. We cannot deny that we received the wrong lineage; the opposite of what God originally intended took place. We cannot deny that the fall stemmed from illicit, false love. The motivation of the fall must be traced to the root of life itself.

Jesus declared, "Whoever seeks to gain his life will lose it, but whoever loses his life will preserve it." (Luke 17:33) This is a paradox. What does it mean that those who are willing to die will live? To die means to suppress all of one's satanic attributes; therefore, we need to nurture even the smallest godly qualities. Whoever wants unification, peace and godly qualities must let the satanic part of the self die. We can connect with God's life only by doing that.

CHRISTIANITY NEEDS TO EVOLVE

Can Christians bring about mind-body unity by believing in Jesus and doing a great deal of penance? By just believing in Jesus, will your mind and body automatically be united? (No.) If Christianity does not evolve, it will serve no purpose.

God wants to save the whole world. We know that, and Christians know that, too. This is why God sent the Lord of the Second Advent. If Jesus returns and teaches the same things he did years ago, do you think salvation can be accomplished? The Old and New Testaments are not enough. Those of you who have studied the teachings of Christianity, or other reli-

You must never underestimate the difficulty of the war between mind and body. I cannot give you the secret to win easily. You have to use all your might to fight the war. You have to go through all the miserable points throughout history to win.

gions, have not been successful in bringing your mind and body into unity, no matter how hard you tried. You have to stamp out your satanic attributes and kill your satanic qualities to get close to God.

Can you say that your mind is connected to God and your conscience is always in line with God? Our mind always tells us to do good deeds, to make peace and not to fight. Our mind urges us to sacrifice ourselves rather than fight others, to serve others even if they do not serve us. Our body is completely different. You know, without my going into detail, that we must suppress the body.

YOUR MIND MUST LEAD YOUR BODY

From your experience, is it easier to climb high or go down low? (Go down.) Descending is very easy; climbing is difficult. You do not need a teacher to go down. This shows how easy it is for evil to propagate more evil.

Our mind is always closer to God and our body is always closer to Satan. Further, our mind belongs to God and our body belongs to Satan. When our mind and body reach bottom, God and Satan confront each other and Satan says to us, "Oh, you belong to me; you have to let your body lead your mind so that you can belong to me." However, God says to us, "No; trample your body down further and follow Me; become like Me."

How can we conduct ourselves in order to become like God, taking on His attributes bit by bit? The answer is not complicated: We must bring our body under our mind's dominion and keep our mind connected to God. Are you going to be a champion in bringing your mind and body together, or will you give up? In your fight against evil, try for a knock-down or a knock-out.

Here at Belvedere, you promise everything; but you forget

it by the time you leave. You say, "Yes, Father," out of habit—even good things should not be habitual. You should be newly determined and act in new ways.

Americans love hamburgers and cheese. One American, who spent two years on the International One World Crusade (IOWC) in Japan, confessed to me that when his plane landed at John F. Kennedy Airport, he had to run to McDonald's and eat a hamburger. For two years he had been dreaming about a hamburger. How fearful that is!

That example concerns only a hamburger; but what about the age-old war between mind and body? How can you suppress the longing when it is something even your cells crave! Religion has been helping people to strengthen the spirit and knock out the bad tendencies of the body. We have to eliminate hell within ourselves. Unless you subjugate these desires absolutely, even a small amount of evil living in you will keep trying to pull you down. You must never underestimate the difficulty of the war between mind and body. I cannot give you a secret to win easily. You have to use all your might to fight the war. To win, you have to go through all the miserable points throughout history.

Is it easier to climb Mount Everest and cross to the other side or to climb the obstacle of your body and come out the other side to God? Dozens, maybe hundreds of people, have conquered Mount Everest, but not a single person has been successful in surmounting bodily temptations. I have been struggling so hard to pave the road. How serious have you been about overcoming the Mount Everest of your body? When you fail, do you cry and determine to try again? Have you been trying to do this throughout your life? The war within your body and mind is as real as the external misery in the world; you must find a real solution. Peace between your mind and body will not happen by wishful thinking. You must keep trying hard and listening to me seriously.

To make a promise is not good enough. You have to do it. You have to accomplish this unity while living here on earth, because we seek out the best things and only those who are successful on earth can go to heaven.

God sent you to Father to help you understand clearly what is wrong and what to do about it. True Parents are here to strengthen your morale and see to it that you gain the victory. Who else will bring out the fighting element within you? Who else can put the injection to anesthetize evil into your body? Who else can doctor you?

In the early times our ancestors gave us false love, false life, false lineage and a blurred conscience. We have to pull out that which Satan implanted in our flesh.

Have you seen life? Have you seen love? Have you touched it? Nevertheless, you know clearly that they exist. You know them better than you do things



PHOTO: KEN OWENS/NFP

The hint is to believe in religion. There are many religions. We have to choose the religion that pesters and tortures the body, the religion that never lets us become complacent.

you can see, right?

We seek things that our five senses want to experience. We long to touch the best things, taste the finest food, look at the most beautiful scenery and smell the nicest fragrance. How often do we think about strengthening our conscience and glorifying our love? Our body says, "Let's go to the park," and our mind goes to the park. However, more often than not, our body drags our mind and makes our conscience cry out in misery. God cares more about our spirit than our body. Our spirit lives forever. It does not vanish in eighty years, like our body.

Do you really understand this? My mouth and tongue covet good food, but my conscience springs up and says, "If you want good food, I will push humble food into your mouth and force you to eat it." As I eat that humble food, I rejoice at winning over temptation. Satan then says, "Oh, it is no fun to live in that body. I do not get anything from it."

The hint is to believe in religion. There are many religions. We have to choose the religion that pesters and tortures the body, the religion that never lets us become complacent. We will poke our conscience through our body and roast it over a fire like a barbecue. Every perceptive organ—including your eyes, ears, nose, mouth and even your sexual organs—is on the body's side, not on the mind's side.

If you think you can dominate your body easily, you are underestimating the difficulty. You may think that the root of evil is shallow, but it is thousands and thousands of years deep. We have to pull out the root. If we cut off just the visible part, it will soon grow back. Therefore, the only solution is to pull it out. It is not easy to pull out a 6,000-year-old root. Pull out the false love, the false life and the false lineage; replace them with the true life, true love and true lineage engrafted from

True Parents. We have to implant our true love deeper than the depth of false, fallen love.

EVIL NEEDS TO BE UPROOTED

Where can Satan stay if evil is uprooted from everyone? Religion is needed, because it encourages and even forces us to do penance through hard work and suffering. The Native Americans tortured themselves, practicing a kind of penance that religion considers a virtue. Like a torture master, your mind has to take quick action, using many instruments of torture, but without killing the body. The body needs to be tortured until it surrenders. Our eyes must undergo a tremendous revolution, spinning through 360 degrees and turning right side up again. Your ears and noses also have to make radical changes. Do not keep your old noses and old ears; turn them into new ears and noses! When your sense organs revolve 360 degrees and return to their original position, you will be welcome to look at anything, because you are seeing with original eyes, with God's eyes. You will be able to smell everything from God's side, not Satan's side. Many people, no doubt, make sporadic attempts to change, but it is never enough. With the knowledge I am giving you, you can change with confidence.

The most formidable of all organs is the sexual organ, because the sex drive is the most compelling human drive. Religions are concerned less with overeating than with making sexual mistakes, which are almost irreparable. Ever since society took the direction of humanism, sexual promiscuity has been rampant. The last stage of hell's expansion is free sex. Hell has become visible on earth. We, on the other hand, are working to create an earthly heaven out of this earthly hell. We have to

uproot the false lineage and implant the new lineage. When you go to the spirit world, you will have no more doubts.

Religion teaches us to put ourselves on the altar as a sacrifice. It encourages fasting and promotes humility. All these are things the body hates. You have to follow this way one hundred percent to uproot Satan. I am giving a simple explanation, but I had to study it and make sure it is correct. I have tested it over and over. I had to develop a prototype which millions of people could follow. I had to pave the road for everyone on earth. I want to bring everyone to heaven. I invested my whole life to find this formula and make it work.

Can you forget something in the past that tasted great? When you are hungry or bored, you think about it. Can you forget how elated you felt when you received a great compliment? You always go back

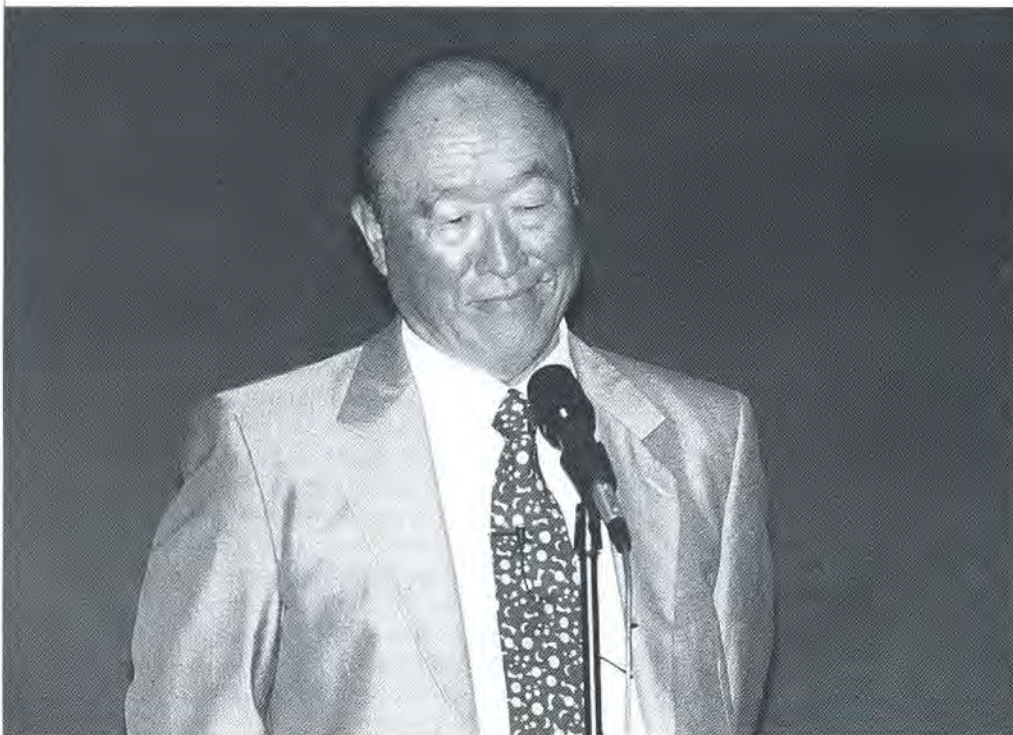


PHOTO: KEN OWENS/NFP

I know what difficulty I went through in my life to accomplish this. It was like traveling uncharted paths through the Himalayas. I tried each possibility to find the most feasible route.

to such memories, don't you? The satanic root is so many thousands of years old that you have become numbed to it. Because I do not take it for granted, I keep pushing you to lead a miserable life. To you it is misery, but to me it is not.

If there was a big tank roller that could squash evil but not kill a person, I would want to put everyone under it. If someone's body still wiggled after being rolled, I would want to toss it under a bigger roller. Those who would be willing to be thrown through such a roller, if there was one, raise your hands. Is that true? (Yes.) You are so greedy!

I went to many jails. Prison in America is a resort compared to Oriental jails. North Korean jails are hell. Here you can sleep almost all you want, you can eat whatever you wish to eat, and you have plenty of time. I only slept three hours a day in jail, although people urged me to sleep seven or eight hours. We have to deny our body. We have to subjugate our body and bring the spirit to the top. If we do not do this, it will never be possible to enter the Kingdom of Heaven. I know what difficulty I went through in my life to accomplish this. It was like traveling uncharted paths through the Himalayas. I tried each possibility to find the most feasible route. It took many years of agonizing effort, and I almost died before accomplishing it.

ARE YOU HERE JUST FOR THE RIDE?

Heaven is like an almost inaccessible peak which human beings would have attained, had they not fallen. I have laid a cable line to the peak, and Unification Church members are riding cable cars. The journey seems very easy and you feel like happy sightseers. However, you will have to pass a checkpoint. Are you enjoying a carefree ride high above the tortuous slopes or are you thinking about how much suffering True Parents endured to lay the cable route to heaven and shedding tears of gratitude at every point? Realizing that the masters of the cable car are True Parents, are you resolved to become our sons and daughters and never separate from us? In other words, are you sightseers or grateful children inseparably bound to True Parents?

In reality, among the members of the Unification Church, those who want to become true sons and daughters are few. Eighty percent or more of you are just along for the ride. If that is so, you will not pass the checkpoint. At the checkpoint, those who seek to save their lives will lose them and those who are willing to lose their lives will gain them.

The base of trouble is none other than yourself. If you are attached to your parents, your children or your family, you cannot go. If you have a great position in your nation, it may be too difficult to go through this course. Through religion, God has always taught people to give up everything and go through this difficult course by themselves. Religion teaches us to cast everything aside and follow God's way.

We have to re-discover and correct ourselves. After that, we can re-discover our loved ones and correct the family, the clan and the nation, expanding God's territory. There is no other way. No matter what you may have, you cannot be proud of it. If the foundation you have today does not have anything to do with God, you have to give up and build anew. You can

then connect that foundation with your family, clan, nation and expand upon it. Only then are you free from Satan. We live like this to chase Satan away. Satan's base is not the base for peace and unification.

Instead of chasing Satan away from themselves, which is too difficult, people try to chase me away. Maybe they thought that was the solution. Can that be a solution? No.

The Unification Church was persecuted harshly, but I always consoled you. Therefore, do not think persecution is all bad. When Satan persecutes us, in a way he is helping us accomplish these things. When we are not doing our task correctly, God allows Satan to persecute us. Thus, Satan's persecution actually encourages us. If Satan tortures you to the point that you must quit the Unification Church or die, still you should think, "How can I leave this? I do not want to live in hell. I want to live in the Kingdom of Heaven." If you hold onto this course, even willing to give up your life, God will give you the blessing after the persecution is over. Satan cannot take your life away. No matter how much Satan tortures you and persecutes you, it will end. Believe that. After he has done his best and you still do not yield, Satan retreats. God can accept this good condition and He moves in.

Those who are Japanese members, raise your hands. Is America heaven or is America hell? This is the kingdom of individualism. Can individualists go to heaven? (No.) No. Individualism is not congruent with God's direction. Self-centeredness is the core of individualism and that is Satan's property. God's concept is public-centeredness, which is not individualism. Our conscience is always on the public side, while our body is always on the side of the individual. Individualism is Satan's anchor rope holding us. Which anchor line should you pull out—the one to your conscience or the one to your body? (Body.) You have the correct understanding, but to accomplish it is very hard.

SHARE YOUR RESOURCES

This coming August 1 (1994) is the twentieth anniversary of the ocean providence, which I initiated to feed the starving people of Africa. For twenty years, I worked very hard to pave this road. I made my own nets, built my own boats, developed my own method of fishing and set the goal of fishing. There is abundant wildlife in the waters of Africa, and African housewives did not know what to do with it. How can you starve when there are fish everywhere? There are many land animals, so hunting should be no problem. There is farmland that can be tilled. People have not been doing anything, because they have never been taught. In Africa, mostly, 60,000 people are starving to death every day. Ask your conscience about this. People are starving because of a lack of food. Here in America you eat so much that you become round balls, then you do something to reduce the fat. If you were God, should such people be praised or punished?

Political leaders are urging the reduction of tariffs, so that the excess farm products can be sold in any country at market prices. Poor countries with subsistence agriculture should not be flooded with farm products. In contrast, I am suggesting

The only way for Americans to prosper and live peacefully in the future is to sell their property and bring their resources to Africa. If Americans serve people of other cultures, America will continue to prosper.

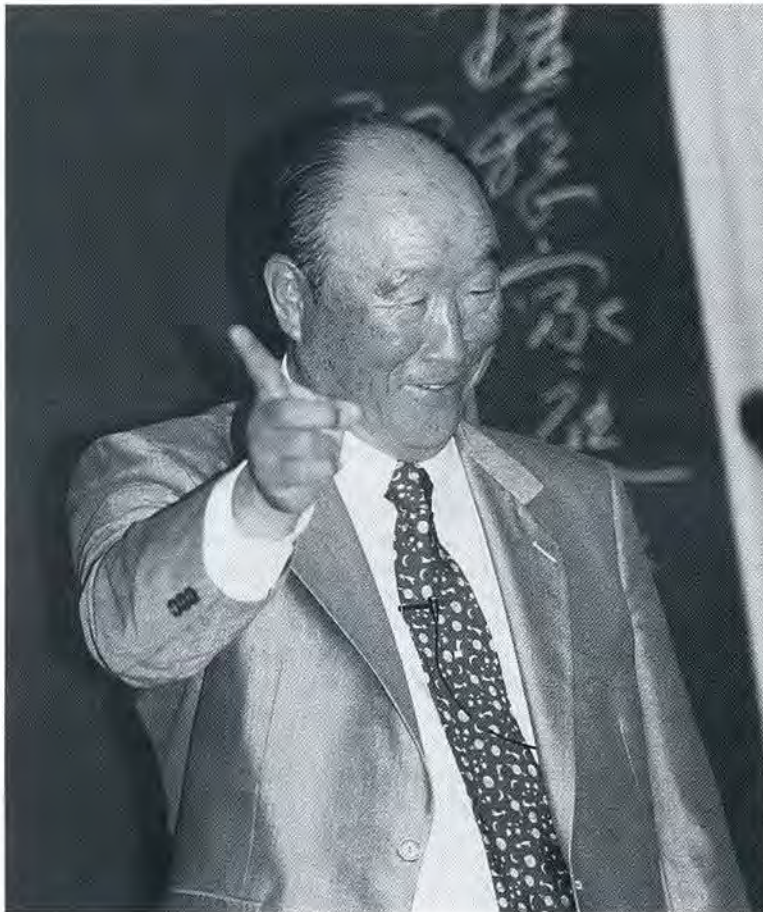


PHOTO: KEN OWENS/NFP

the Unification Church, Reverend Moon, lives that way. I exemplify my teaching. If 200 people can live this frugally, they can support five million people. People do not have to starve. Christians worked for 2,000 years and could not quite make one billion converts. However, when I let people know what I have been doing and they agree with me, three to five billion will instantly follow my direction. I went this way, not in affluent circumstances but even under very difficult circumstances. Even when I could afford it, I still followed the difficult way. When conscientious people learn about this, they will instantly understand, and they will follow me without even listening to any other teaching.

When I wanted to get young Americans to work on boats, they fled. I was the only one in the boat. Our boats can travel not only on the ocean, but also on lakes, rivers and canals. People always live beside the water and my boat can go anywhere there is water. Unless True Parents truly regard all people as relatives, we cannot make a road for all humankind. Unification Church members must put two-thirds of everything they have into the public purpose, to save humankind.

I have even borrowed money to live this way, that means I have done more than a hundred percent. Am I a bad person or a good person? (Good.)

No matter how much opposition Satan has instigated, Americans have no reason to blame or condemn me.

THE WALLS ARE BROKEN DOWN

We truly need the ideal family and a teaching about the ideal family. Historically, two people had the potential to make the foundation. God wanted Adam and Eve's family to serve as a base, but it failed. God then wanted Jesus' family as a base. Adam's family, of course, was the family base, while Jesus worked on the national base. God is trying again to establish this base at the time of the Second Advent. Christianity has been working in the bride's position. When the groom comes, the bride should surrender herself to him. That is how salvation is to be achieved.

Now, at the Second Advent, I am working on the worldwide base, creating one huge horizontal base that can expand to any distance. If Adam and Eve had not fallen, there would be no national barriers today, just one world under God. I am now making a prototype of the perfect family, accomplishing what Jesus could not do.

There are no longer any walls between the individual and the family, or between the family and the nation. Therefore, we can travel freely anywhere and stay anywhere.

It is my desire and God's ideal to eliminate the boundaries of nation, race, custom and even religion. This intention is manifested by the group weddings in the Unification Church. When this is successful, Unification Church members can travel back and forth anywhere, from the family to the national to the worldwide levels. By inheriting my tradition, these blessed members welcomed their spouses, all other blessed couples and myself as well. This is the world God desires.

that immigration barriers be relaxed and people be allowed to go anywhere they wish in the world. If Africans come here, fine. If Americans want to go to Africa, fine. Open the borders to people, not goods. The world's resources are God's property.

The only way for Americans to prosper and live peacefully in the future is to sell their property and bring their resources to Africa. If Americans serve people of other cultures, America will continue to prosper. However, Americans do not like that.

Unification Church members are different, because you know God. I want you Unification Church members to do that. Those who do not know cannot understand this direction. However, those who know this truth must put it into action. We must ensure the prosperity of America forever and ever.

LIVE FRUGALLY

This is my everyday necessity: I must have a piece of handkerchief. My bath towel is about twice as big as that, to absorb the water. Mother always tells me to use a bigger towel. When Mother uses a bath towel, then I use it. Mother puts it into the laundry basket, but I take it out and use it again. I have been doing this, not just for a few days but for my whole life. I never flush the toilet every time I use it, I wait until the third time—otherwise, what a waste of water and paper! I do not use rolls of waste paper. No one, not even you, dreams that the head of

When you go fishing, do not catch the fish, sell it and forget it. Keep a record of how many pounds of fish you catch each day and keep such records for forty years.

When I give you the blessing, would you thank me and then close your door to me unless I call beforehand? In the American tradition, the daughter-in-law is upset if her husband's parents come without advance notice. What kind of life is that? Should I call every time and get your permission before I visit your home? If I visit you at four in the morning, will you and your spouse offer me your bed or will you ask me to go to a motel? Better yet, I may decide to stay with you for three years! However, since I cannot go to every house, suppose I send my representative?

Instead of me staying with you for three years, and you having to earn the money to support me, will you donate the equivalent amount of money for me to use to save for the starving people of the world? God lifts both hands and says, "Mansei! The children are just like their parents!" Can you do it? (Yes, Father.) You had better start training along those lines.

I have been thinking about this ever since I undertook the providence. In 1980, I proclaimed the equalization of technology. The so-called advanced nations must not exploit developing nations. I am sharing technological advances freely, because such knowledge belongs to the public. We must expand the concept of one nation under God to one world under God. Immigration policies must become less restrictive. If this country is prepared to sell all it has and dedicate its resources to the miserable, starving and dying people of the world, America will be doubly and triply blessed and establish one world under God. How great it will be to establish one world under God! Human beings are natural travelers; such a mass emigration will create one cosmos under God. True unification will then be achieved on earth and in heaven. If God wants us to do that, can we do it?

LIVE A PUBLIC LIFE

What painful waste we see around us all the time. People drink soda constantly. Furthermore, the urine they pass is not even recycled for irrigation, it just pollutes the water. Therefore, let's just drink water, rather than soda. That will help the environment. Moreover, you do not have to use fire to cook. You can eat raw food and live long, healthy lives. No animals cook their food.

Deer have to run so fast to survive. Tigers or other predators are always after them, so they must be alert and ready to run. Do animals put on shoes or ride an automobile? Automobiles are a big source of pollution. If Americans started walking, the whole world would start walking. Of all the challenges facing us in the coming 200 years, the greatest need is to cut pollution.

The Japanese are legendary for living so long, because they eat raw fish. Now I practice that too. When I catch a fish, I make



True Family celebrates Kwon Jin Nim's 20th birthday (2/19/95), Yeon Jin Nim's 14th birthday (2/2/95) and Shin Jung Nim's 12th birthday (2/15/95). Left to right: Father, Kwon Jin Nim, Yeon Jin Nim, Shin Jung Nim, Mother

PHOTO: CHRIS GARCIA/NFP

fresh sashimi. The health of America is greatly endangered. For example, cattle know that they are going to die and do not want to die. People kill them anyway and that meat, dripping with blood, has a harmful effect on a person's stomach.

It is a guaranteed formula that if Americans give everything up for the sake of the needy people, America will prosper in unimaginable ways, even 10,000 times as much as before; then America will never fade. Do you think this is just a hoax or will America really receive God's blessing if you carry this out? God is already moving in that direction through me. I know better than anyone else—for forty years I have experienced this daily, minute by minute.

When I stay at a hotel, there are always rows of towels in the rooms. One towel is enough. Why do they hang up ten towels? It looks like a towel store. Twenty years ago, when I first came here I wondered about this strange custom, and it has not changed.

You may think, "Well, Father, starting today I will do the same as you." I appreciate that, but you cannot change right away. It takes at least seven years of painful practice to make frugality a habit. You have to make it a habit. True Children do not even understand why I do some things, because I never explained it to them; but now I am explaining, why I do what I do, to you in detail. I keep statistics on how much I have saved over the last forty years. Now I am asking all Unification Church members to do the same.

When you go fishing, do not catch the fish, sell it and forget it. Keep a record of how many pounds of fish you catch each day and keep such records for forty years. If you live this way for forty years, I know each of you will have saved many hundreds of thousands of dollars. This will become a testimony that you have lived for the sake of humankind. Twenty years of records will be a good condition in front of God and Satan.

My purpose is to establish as many ideal families as possible. Every family should resemble that seed family. Your family inherited the seed from me, and all the elements necessary for the ideal family are in that seed.

What are we going to leave behind? You must understand that we have to leave proof that we lived for the sake of all humankind for twenty, thirty or forty years before going to the spirit world. Other people can then live the same as you. If everyone thought like me, do you think the unification of the world would eventually come? (Yes.)

CREATE THE FAMILY IDEAL

Where do peace and unification come from? They come from the ideal individual and ideal family, you and your family, my family and me. This has been the pattern in history. History is very simple, once you understand the principle.

God sent the Savior twice. This is the second and last time. The Savior came as a bridegroom, and everyone under God's religion at the time was in the position of a bride. They would have been instantly saved by becoming one with the bridegroom. Now we are at the worldwide level, rather than the national level. I worked so hard, never knowing what the future held, ready to die ten times a day—even so I accomplished the settlement of True Family on earth.

My purpose is to establish as many ideal families as possible. Every family should resemble that seed family. Your family inherited the seed from me, and all the elements necessary for the ideal family are in that seed. From that seed blossom many trees and many fruits. It is small, but nevertheless it is the same.

If the blessed couples become ideal families, as God and I expect, will your family bear the same value as Adam's family? (Yes.) Are you sure? That means your family is the palace in which the individual, the country and even God can rest. Adam's family was one small family, but it was the seed for billions and billions of families to come. The potential of one family is limitless.

All women want to become queens, literally, not just conceptually, and all men want to be kings, nothing less. Adam and Eve were king and queen, representing their family, their clan, the nation and the world to come. They were the seed, and you are the fruit. The fruit contains the seed; having the same content, it has the same value as the seed. Among the individuals born from that perfect family, I can pick any son or daughter, bless them and they will produce fruit bearing the same seed. If the Unification Church blessed couples do not bear this intrinsic, original value, they are worthy of punishment, because every family should have the same value as Adam's family.

This representative family, representing the vertical position of God, should be implanted on earth and become the vertical center. This family is the center of all nations and the whole cosmos. When I give you the blessing, you should be proud heirs of the original family. In God's ideal, you are the royal family, directly and eternally linked to the family of the king himself.

God experienced a relationship only with His children, Adam and Eve. He never experienced a relationship with grandchildren. When Adam and Eve fell, the true seed could not be passed to the next generation. The model family was lost. God has been working for thousands of years, through religion, to recover this lost family. As representatives of the past, present and future, your family is the royal center of the whole world. The grandparents represent the past, the parents represent the present and the children represent the future. Those three generations combine into a four position foundation. The foundation is completed when the vertical and horizontal worlds connect at the center. God, Adam, Eve and their children are equidistant from the center of true love, where everything is completed.

This pattern becomes the model for all families of humankind. Your family, too, must form this four position foundation. You, thus, are in the position of king and queen, representing all the families of the world. To be married in these circumstances is the highest glory and honor; through it, you can attain family kingship and become the center of the world.

The grandfather's position represents the past and, therefore, the spirit world. We should revere grandfathers as God Himself. Do Americans serve grandfathers like God Himself? They sit forgotten in senior citizen's homes. You are going to be grandparents, too, someday. If your family moves around haphazardly and without any direction, your position is unstable and unpredictable. Adam and Eve are royalty representing all human families. You must serve your father and mother as representatives and kings of the entire world. Those who do so are children of filial piety, royal citizens and saints. Because they reflect God's nature,



PHOTO: KEN OWENS/NFP

Peace begins with the family ideal. All positions are distinctly different, yet they are interchangeable. From the central point, which is equidistant from all positions, true unification, happiness and peace begin.

they can live with God. Children are the kings and queens of the future.

The grandparents' position connects to the past Kingdom of Heaven, the children connect to the future Kingdom of Heaven, and parents connect to the current Kingdom of Heaven. Our family ideal encompasses the three Kingdoms of Heaven (past, present and future). God could love Adam and Eve, but He could not love their children as His own grandchildren. Is this too difficult to imagine? Therefore, today God must love three generations: the formation, growth and perfection stages.

Children need love not only from their parents, but from their grandparents as well. All parents' hope and desire is to become grandparents and love their grandsons and granddaughters; this is how love is perfected. When you become old, you become like a child, correct? Elderly people tend to forget things and behave like children. In this way, they are being prepared for a good transition into the spirit world. Eventually they will go to a good world.

Individualism is bad enough, but "couple-ism" is even worse. When husband and wife think only of themselves, forgetting children, parents and grandparents, they are a nuisance. Some daughters-in-law even prevent the grandparents from coming to see the grandchildren. They are a bad influence. Heaven has no place for "couple-ism." Now we know clearly that the families in this great country are the product of Satan; they are following a pattern conjured up by Satan, not God.

Peace begins with the family ideal. All positions are distinctly different, yet they are interchangeable. From the central point, which is equidistant from all positions, true unification, happiness and peace begin.

The base for peace and unification is clearly the ideal family. This re-establishes the ideal family lost in the Garden of Eden. Now God is propagating that seed to all families, enabling them to realize the original ideal of God's creation, which is mind-body unity, husband-wife unity and parent-child unity.

QUALIFICATIONS TO RECITE THE FAMILY PLEDGE

After forty years of intense, grueling work to perfect this model, I am giving the right to recite the Family Pledge. The result of my work is this new pledge.

To be qualified to recite the seven points of the family pledge, first, your mind and body must become one. Second, husband and wife must come into complete accord. Third, you must do your best and bring your family into unity. As much as eighty percent of the influence on children's growth comes from the mother. There is no good example for American mothers. Among the millions of American families, who has achieved this qualification? The difference between our families and other families is like that between heaven and earth.

Every day we fight against evil to improve our family. When husband and wife fight, each one has a conscience, so they know who is right and who is wrong. You know who is right, but you fight anyway, because your body has its own view.

Whatever you do becomes an example for your children. Husband and wife are in the position of visible God, second creators. Your giving birth to children has the same meaning



PHOTO: KEN OWENS/NFP

as God creating Adam and Eve. You are second creators. The third creators are Adam's children. As God's children, you are the replacement of God. You are in God's position.

The seven clauses of the Family Pledge contain all that is necessary to achieve the ideal family. By the time you carry out the whole pledge, you will have achieved the ideal world too. You can do it even without the Old and New Testaments. You do not need them anymore. This pledge is the yardstick. Every day you recite it, check how much of each point you have accomplished. We have to measure our achievements according to those seven criteria.

When you accomplish the three kingdoms for the first time, you are qualified to recite the Family Pledge. That will be God's direct dominion. The responsibility to accomplish the ideal family is not God's; it is your responsibility. You are the pioneers who will accomplish what Adam's family failed to do. You will fulfill Jesus' family. We will propagate this message to the rest of the world—that is the meaning of our life, that is our mission.

Those blessed family members who have fought, raise your hands. When you raise your hands, you have a chance to be forgiven. Blessed families have been all mixed up. Now you have seven criteria by which to train yourselves. Let us forget the past. You will be forgiven. Now that you know more completely what your family should be, make a brand new start. Declare this a holy day and begin anew. Shall we do that? (YES!) Raise both hands and make a pledge to God. From this point on, do not make any mistake. Make a new start. Now this is a proclamation to the world. God Bless you. ■■

[Edited for Today's World.]

World CARP Holds Conference in Colorado

Michael Balcomb

I WAS told by ski trainer Jeff at Eldora, Colorado. "You were one of the best groups we've ever had. When we heard there were 150 people, and that more than half had never skied before, we had visions of disaster!" Jeff was not the only one who had such visions. The thought of multiple fractures had kept World Collegiate Association for Research of the Principle (World CARP) staff awake at night as well. In the end, the first annual World CARP Conference and ski workshop was held without a hitch. About 150 of the 170 participants went up the slopes, and all of them came down again safely.

The conference, held in Boulder, Colorado, from December 28 to January 3, 1995, marked the first time that World CARP members had met together since

the kickoff workshop in September 1994. In that short time, almost 7,000 students have participated in various programs on campuses and at video centers in six cities: New York, Boston, Washington D.C., Chicago, Los Angeles and San Francisco. Over 400 have graduated from at least a two-day workshop and there are a growing number studying Divine Principle every day, so it was with a modest sense of accomplishment that the teams converged on the Rocky Mountain regional training center.

Skiing and lectures

Skiing filled the first three days of the conference. Mr. Sung Am Moon, World CARP vice-president, greeted participants with a welcome gift—a ski jacket

donated from a sponsoring company in Korea. This World CARP uniform made quite an impact at the resort, with several people wanting to know how they could get one for themselves, and one young man revealing himself as a former CARP member who wanted to rejoin the CARP activities.

In the evenings, tired but exhilarated, we sat down to hear a series of guest lecturers. One night, Antonio Betancourt related the activities and achievements of the Summit Council for World Peace and the Federation for World Peace, including his personal testimony of visits into North Korea, still a mystery to most of us. Another evening, Tom Laurita testified about his nine years as an underground missionary inside the former Soviet Union, and how God had gradually guided him to meet the people He had prepared, even in the most difficult circumstances.

Testimonies

Tom's testimony was particularly moving for one group of participants—the 25 students from Russia, the Ukraine and other states in the Commonwealth of Independent States and Baltics. These young men and women are the first fruits of the perseverance of those missionaries, like Tom Laurita, who risked their lives to bear witness in the communist world. Now they are here in the United States to repay the favor, and doing the job well. Among the conference participants were a number of young Americans who had recently joined CARP after meeting the young Russian pioneers.

In fact, the testimonies were probably the highlight of the entire conference. Each of the six teams, as well as the two fundraising teams, had selected a few members to share the high points of their experiences during the past three or four months. As they did, it became clear that the situation on campus has changed dramatically, even within the past year. Marxists and leftists, for so long formidable and ideologically powerful oppo-



The World CARP seminar staff pose with Un Jin Nim (seated right) and Jin Hun Nim (seated left).

PHOTO: COURTESY OF MICHAEL BALCOMB

nents, have disappeared completely. There are many Christian groups, but they cannot, on the whole, transcend ethnic boundaries. CARP stands out as the most active and well-organized student group.

Another exciting part of the conference was the "Campus Presentation Competition," held on the last day of the year. Young CARP members, including Russians and the children of older Unificationists, vied with each other to present the most entertaining model campus presentation. Topics varied widely from fairly straight Divine Principle to the principles of self-help and time management, and even a discourse on the new sexual revolution—the return to virginity. The eventual winner was George Kazakis, of Los Angeles CARP.

Plans for 1995

Later, Vice-President Jin Hun Nim outlined the World CARP plan for 1995 to offer today's young generation an exciting and challenging way to begin their spiritual lives and be trained to be the principled leaders that society needs. CARP's current campus programs reflect that policy. We are debating the end of

the sexual revolution, the advent of a unified world culture, the harmony of religions and races, the reality of the spiritual world and the role that young people can play in the world of the 21st century. Many students are already eagerly participating in our voluntary service programs.

In 1995, Jin Hun Nim announced, World CARP would go further to formalize its education plan by creating a one-year program of education to be known as the "World CARP Academy." This would be a time of training: learning to discipline one's mind and body, to be humble, to get victory based on determination and to experience the reality of spiritual help. Throughout the year, students would also have opportunities to invest in the community through local service projects, arranged through World CARP in conjunction with the Religious Youth Service. Rigorous and practical academic training, as well as a period of professional internship, would round out the training year.

True God's Day Celebration

The conference also included a day of celebration to commemorate the 28th True God's Day. Members of the Boulder and Denver congregations of the Unification Church joined together with World CARP at midnight for prayers of dedication for the New Year and to hear an address by Un Jin Nim.

In the morning, it was Jin Hun Nim's turn to share his insights into the God's Day message delivered by Father earlier that day in Korea. "This is really the time," he told the congregation, "to recommit yourself to serve God and True



Un Jin Nim and Jin Hun Nim sing during the True God's Day celebration.



Yeon Jin Nim, Shin Yeon Nim and Jeung Jin Nim sing at the True God's Day celebration.

PHOTO: COURTESY OF MICHAEL BALCOMB

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Parents, and to make a difference in America and the world. Shall we do that together?"

After that moment of determination, celebrations continued with a by-now traditional Divine Principle lecture competition, and a hard-fought Yute tournament which eventually saw Herman Drost's Washington D.C. team victorious.

There was also a lecture competition for children, who were thrilled to receive their prizes from surprise guests Yeon Jin Nim and Jeung Jin Nim, Father and Mother's youngest daughters.

All too soon, it was time to say goodbye and return to the field; everyone was raring to go. "This was the best workshop I've ever been to," said one partici-

pant, "I'm going back to light a CARP fire on my campus." ■■

Mike Balcomb is the Project Director of World CARP. He and his wife, Fumiko, participated in the 6,000 Couples' Blessing. They have three children.

Challenge Yourself

Jin Hun Moon
January 1, 1995
Boulder, Colorado

HAPPY True God's Day, everyone. It is a beautiful morning. The sun is shining. It is a wonderful day. I think it reflects Heavenly Father's love and desire to give us inspiration and hope for this coming year. I think 1995 will be not only a challenging year, but a great, hopeful and exciting year for our World Collegiate Association for the Research of Principles (CARP). On the basis of the experiences you had over the last three or four months, you are now veterans. You are working on campuses and dealing with so many thousands of different people.

Father's expectations and Heavenly Father's expectations are very, very high. Don't you feel that way?

I am sure many of you could not go to sleep last night, thinking about many different things. The outside world celebrates New Year's Day. People make personal resolutions. Maybe they

The Principle is eternal truth. It will not change. The things Father had to deal with are different from what people will have to deal with thousands of years from now, but the core essence and the fundamental questions will not change.

want to undo a lot of sinful things they have done and change their lives for the better, but people have generally a very limited understanding of what they want to accomplish.

The celebration of True God's Day is very significant. We dedicate our existence, our lineage, our lives and our love for our origin: our vertical True Parents, our Heavenly Father. How beautiful is this tradition! Why didn't other religious traditions think about this? God is the Origin of our being, the Origin of the whole universe. The cosmos originated from God's love. It makes logical sense to dedicate everything, beginning the first second of each year, to Heavenly Father.

Father is always thinking of Heavenly Father, True Parents, True Children, royal families. In the original Garden of Eden, Adam and Eve were supposed to become perfected True Parents,

centering on love; but they failed. They could not create the ideal family, ideal community, ideal society and all the things Heavenly Father planned. Therefore, it is very important for Unification Church members and all humankind to dedicate everything to Heavenly Father.

Why are we here?

Why are we here? You have been asking that question from the moment you joined the Special Task Force (STF). You have been wondering about all these separate groups of people coming together. Our origin is Heavenly Father and True Parents, who represent the horizontal God. They are asking us to go out on the campuses of America. Maybe soon we can go throughout the world and do these things.

A couple of people I know very well have been calling me to ask, "Can I go back to my school? This is the toughest time in my whole life." They cry on the phone, begging to be allowed to go back.

I have been watching you, listening to your testimonies and observing the transformations that are taking place in you. I see your higher spirits, your greater enthusiasm, your increased abilities and your greater self-confidence that comes from knowing who you are. Let me ask you, have you gained more or lost more by joining the Special Task Force, going to campuses, and sharing and teaching the precious content of the Principle? You have been talking with people, not only about the Principle, but also about the spiritual world, Godism, true love—all the things that Father has touched on throughout his life.

Inherit from True Parents

This year's motto, "Let Us Inherit the Realm of True Parents' Victory," is a relevant topic for the second generation. True Parents have accomplished it all. They want to pass on their living legacy from generation to generation. They want the heavenly tradition to be carried on for tens of millions of years. Through whom? The younger generation.

The Principle is eternal truth. It will not change. The things Father had to deal with are different from what people will have to deal with thousands of years from now, but the core essence and the fundamental questions, which Father dealt with, will not change.

You go to campuses every day, sometimes getting ridiculed and persecuted. Listen to the testimonies of the heartbreaking

things the older people here had to go through. Don't you feel there is something in them that you want to emulate? That is why you are here.

They do not have fancy cars. Fancy houses? Do not even ask! They have difficult times meeting monthly payments, worrying about salaries. They have families to take care of. They have nothing to show for their efforts externally. If you spend time with them, you discover how precious they are. Don't you want to be like them twenty years from now? Even if you have no possessions, no fine clothes, no time to go skiing, don't you want to be like them? I do not think they are perfect yet, but they are trying. Where else can you find such people? They gave up all their wealth and credentials. At a moment's notice they are willing to go to Africa or Russia. They are dedicated for the bigger cause. Your original mind wants to be that kind of person.

Father is always talking about conscience. I heard testimonies of new members or second generation members who sometimes feel like giving up. You cannot fulfill your deepest desires with what is out there. Your conscience will not be satisfied. Your original mind pushes you to find something of great value. You could pay people to teach you, give you hard times, put you through difficulties, and send you through a suffering course. You want to do that because such a course will help you grow. You will understand Heavenly Father and True Parents by going through what they have gone through. That is the quickest way!

You meet people, teach them, and try to give them rebirth experiences. That is tough to do unless you can offer an unconditional, sacrificial gift. Every day we repent: "I have so many shortcomings. If only I were more articulate, more loving, more inspirational and more deeply connected to True Parents' heart! If only I could shed tears like Heavenly Father did for 6,000 biblical years! If only I could understand His heart, maybe I could do so much more." Every day is an internal challenge as we seek to transform our lives.

How are you going to save people?

I grew up in our church. I think I attended over thirty different workshops, even so we struggle. As we grow, it becomes increasingly difficult. Your late teens and early twenties are the ideal time. I am really inspired by the second generation. When I was their age, I was not like that. If I had the same kinds of opportunities to go on the front line, challenge myself and discover myself in such a way, I am sure I would have grown to become a much better person.

Do not focus on your external circumstances. Do not cry over your miserable circumstances. There are many people more miserable than you. People on campuses are drugged out, drinking alcohol and smoking, engaging in free sex and

homosexuality. People are crying every day. How are you going to save them?

Look at Heavenly Father and True Parents. How were True Parents able to survive so many years, sacrificing so much, living a superhuman lifestyle, sleeping two hours a day? Father always talks about children being better than their parents. This is the parent's desire. A few days ago we were telling him, "Father, there is no way we can be like you! You are the only set of parents. No one can become like you. You are the greatest!"

Father's connection with Jesus

If you count from age sixteen, when Father received the revelation from Jesus, this year is the sixtieth anniversary of Father's mission. For sixty years, Father has given an uncompromising, absolute sacrifice for this mission. Think of what kind of person you were at age sixteen.

Several times Jesus, in tears, begged Father to take responsibility for this mission, but Father refused. Jesus told him all kinds of stories about the suffering heart of God. Jesus told him of the mistreatment and persecution he endured as the Messiah, rejected by the whole world. Jesus shed bloody tears. Because of that, Father could not say no. Father's motivation was love for Jesus and Heavenly Father. He was asked to take up the burden of saving humankind.

The first volumes of Father's speeches are all about Jesus: his love, his understanding and his effort. Father was penetrating the depth of Jesus' heart. The insights in Father's sermons put famous pastors to shame. Father would spend fifteen to twenty hours a day in tears, pounding rocks, trying to understand Jesus' heart.

In Hung Nam prison, when Father was about to be executed, he comforted Heavenly Father's heart: "Do not worry about it, Father. Four thousand years of foundation, You lost it all. I will take care of it." Was he talking like an egomaniac? He is willing to take responsibility for everything he utters. His promise to Jesus was not empty. Most of you are between sixteen and thirty, older than Father when he made his promise to Jesus and younger than he was during his imprisonment at



A group photo of the World CARP seminar participants prior to skiing.

Hung Nam. Father is asking you to inherit the tradition and accept the responsibility.

How do we face difficulties?

How do you overcome difficulties? By intellectualizing them? Finding excuses? Trying to justify yourselves? You have to go beyond that. Do you wonder how Father and Mother have the energy to maintain their unchanging dedication? Do you want to be like them?

I ask that question every day. I want to be like them, but I know myself very well. In many ways I am a fake. We are all fakes. We try, but we are very limited people. We understand only ourselves: our outlook on life, our concepts, our relationships to the community and society. We do not have the background in our lineage to be able to look from Heavenly Father's viewpoint. We are like blind men touching different parts of the elephant.

Father himself is still learning, too. In a way he is like a sixteen-year-old youth, trying to learn, trying to give more, and trying to touch more people.

You face difficulties. Every day you struggle. Do not tell me that is not the case, because I know. It is productive, constructive struggling, I hope. We are struggling to become better persons. Challenge yourselves. Put yourselves in more difficult situations. Be the best in everything you undertake.

My understanding of Father is that he is the kind of person who can become anyone to anyone. He can stimulate and raise up each person to become the ideal person, whether they are fishermen, farmers, scientists, business persons or military persons.

You may think Father goes out fishing for fun. Many leaders would prefer to sit through a long meeting than to go fishing with Father. To fish with Father is torture! Ten, fifteen or twenty hours a day on rough seas in a 27-foot boat. When commercial boats stay behind because of bad weather, Father goes out. I participated in Ocean Challenge for about a month. You wake up at 4:00 a.m. and go out fishing, no matter what the weather. Father leads a V-formation of twenty or thirty boats on the one hour trip to the fishing grounds. I remember throwing up every day. I thought I was physically a tough person, but not when I am facing ten-foot waves. One day I even saw Father vomit. Don't tell him I told you this!

Father thoroughly investigated every aspect of fishing. When he first tried fishing, people ridiculed him, saying, "The head of the Unification Church goes out there every single day and does not even catch a single tuna. What a crazy lunatic! What is he trying to prove?" After many fruitless weeks, when other people were catching one tuna per week, he began catching two or three tuna a day.

People respect Father's reputation

Father is in the process of negotiating with the Paraguayan government for one million acres of prime land. He regrets not asking for three million acres. The government is seriously considering this request because of Father's worldwide reputation.

An outside agency has investigated and concluded that Father invested and lost more than \$1.4 billion dollars on the *Washington Times*. What a crazy business! Yet the Republicans won a landslide victory in last November's congressional elections.

You may wonder why Father does not spend one percent of the \$1.4 billion on us. I would make sure I would spend it wisely! If he had done that, this room would be filled with thousands and thousands of people. Christians buy people with promises of success and happiness. People are deluded into thinking that their sins can be forgiven and they will have prosperous afterlives, even when their lives are corrupt. Father refuses to



PHOTO: COURTESY OF MICHAEL BALCOMB

Un Jin Nim serenades the participants of the World CARP seminar on True God's Day.

do that. Through sacrifice, he will make you ideal people.

Look what Father did for his worst enemy, Kim Il Sung, who bowed down to Father. Just before he passed away, Kim Il Sung told his son, "The only person to whom you should listen and trust is my former arch-enemy, Reverend Moon." Even an evil person testified to the greatness of Father's unconditional sacrifice. He bowed down to Father and said, "You are my Savior." What a great testimony!

There are so many thousands of thoughts running through my mind about Father's accomplishments. "I have finished my Messianic mission," he has proclaimed. He has fulfilled Heavenly Father's desire. Do you feel it out there?

America is deteriorating. There are hopeless, confused people, addicted to alcohol, drugs and free sex. Is the Messianic ideal fulfilled? What makes Father so confident that he has accomplished his mission?

True Parents' unconditional love

Most important is the vertical tradition of True Parents, which cannot be destroyed. True Parents set the absolute, unshakable tradition of true love. The most difficult thing to indemnify in our daily lives is our relationships with other people. To maintain a friendship is a struggle. It is so difficult to love and share a sincere heart with another person. How much more difficult it was for Father to go through all eight

stages of restoration and indemnify all these relationships!

Sometimes I feel that Father looks at blessed children and feels hopeless. Maybe Satan uses us to try to discourage Father and Mother, too. All the tactics and schemes Satan could muster and learn he poured out on Father. Read the poem Father wrote while in high school about the people who persecuted him. People like you and I keep a checklist of all the wrongs done to us and plan how to get even. Such attitudes lead to confrontation, abuse, exploitation and war.

True Parents have been able to touch millions and millions of people with the absolute standard of unconditional love. Even if someone spits at them, they love him. Strictly analyzing it, we are children of Satan and are therefore enemies, but True Parents are giving more love to us than to their own children.

To conquer the whole world is probably a cinch compared

Ask yourselves what you need to learn more about to save people. Be more constructive. Reach out to more people. Create a bigger foundation to fulfill your mission. Ask how you can be a greater help to God's providence. That is the young people's prerogative.

to restoring one person. How do we accomplish mind-body unity? How do we reach individual perfection? Father says it is much more difficult to have mind-body unity than to conquer the whole world. Before you can contemplate conquering the world, you have to conquer yourself. How difficult it is to eat less, sleep less and overcome sexual problems! If you cannot do it at a young age, it becomes worse and worse.

The standard of true love is to invest and forget it. That is the only way Father could survive untold suffering. He could love America, Russia, China and all the people he met who have betrayed him. That is why he and Mother are our True Parents. They are the True Parents of love.

Every day of my life with True Family is a testimony to that. True Children's course is just as difficult as Father's course. When Father and Mother are at East Garden or in Korea, they cannot spend time looking at their own children and saying nice things to them, because their minds and energies are totally occupied with leaders' meetings and plans for saving the country and the world. Father is immersed in his mission, even when he is physically with True Children. True Children have just as great a capacity for loving and understanding as True Parents do. They are very sensitive people. When their own parents treat them like that, it is not easy.

When I was growing up, we were living in circumstances maybe as difficult as what some of you Russians went through. It was very, very tough. In the Unification Church, we have kids first—as many as possible—and worry about taking care of them later. I remember skipping meals and having no socks to wear in the cold winters. I had much resentment. Most of the time my parents were away, but at least I had the luxury of imagining that if they were with me, they would hug me and take care of me. I was sure they would express their love and concern.

When True Children are with True Parents, even inches away, True Parents cannot afford to look at them and smile at them. In a way, the practice of true love is ruthless! To be honest with

you, many times that is how I felt. I thought that true love should be a lovey-dovey kind of thing, but Father set the tradition of absolute, total sacrifice for the mission. I still cannot fully comprehend it. Sometimes I cannot accept it. "Father, smile at us when you talk to us," I want to say.

Father is a very principled person. He said, "I will abandon my family a hundred times over if they become a burden." You heard how he turned away his mother at Hung Nam prison, telling her: "If you are going to be a burden to God's providence, go away." He can be that tough even to his own children. Pray about this.

Be true to yourself

What is the most sincere way you can dedicate yourself? To be true to yourself is more important than going through superficial acts. Do you do something grudgingly just because everyone else does it? Do not just be a follower. Ask questions: "How did it happen? How did Father do this? What does the future hold for us?" Ask. Ask. Ask. Ask questions. The more you study Principle and understand True Parents, the more questions you should have. Ask yourselves what you need to learn more about to save people. Be more constructive. Reach out to more people. Create a bigger foundation to fulfill your mission. Ask how you can be a greater help to God's providence. That is the young people's prerogative.

The first generation is great. Without asking questions, the first generation was willing to go out, with only a moment's notice, when they received an order. With absolute trust in Father and Mother, they faced the challenges. Ask them questions and learn from them.

Just recently Father met with the second generation. They pursue academic credentials, business, power, money and knowledge. Those are important, and they will help you do great things. Much more important is the internal attitude. Can you inherit True Parents' sacrificial tradition to save all people?

Ask yourselves what you are doing here. Are you gaining or losing? Are you going in the right direction? Is it worthwhile to dedicate your lives for this cause? No one can give you that answer. You have had three days of fun, excitement and skiing. It is good. You work hard and play hard, too. The

The first generation is great. Without asking questions, the first generation was willing to go out, with only a moment's notice, when they received an order. With absolute trust in Father and Mother, they faced the challenges.

important thing is to challenge ourselves to become bigger, wider and deeper persons.

Ask questions. If you cannot find answers in the Unification community, create your own community. Father is talking about the dawn of the era of conscience. In the Completed Testament Age, we must follow our conscience. We do not need the Bible. We do not need religion. Religious traditions, such as celibacy, were necessary in the historical setting. To fulfill the ideal of creation, we need to form ideal families. Can celibate individuals form perfect families?

Father is telling us to listen to our conscience. Father says that our Supreme Parents, our Supreme God, our Supreme



Participants of the seminar join together in song.

Teacher is our conscience. When Adam and Eve fell, who knew about it first? Their conscience told them that what they had done was a terrible, terrible sin. They were the first ones to cover themselves.

True Parents and True Family have the ideal form, the ideal tradition and the ideal example. By emulating their lifestyle, you automatically enter the Kingdom of Heaven. The Family Pledge reveals how we can form an ideal community in our family. We grow as children, as brother and sister, as husband and wife, and as parents. With all the education we can receive in an ideal family, we can reach out to any person in the world.

America still has a long way to go to reach that kind of understanding. All the answers for which American young people are desperately looking are revealed in the life course of True Family, especially True Parents. They dealt with all these problems and became victorious. True Parents have become champions in all the zillions of levels of love. They have perfected love in the family, society, nation, world and cosmos. What you have to do is simply study, follow, practice and experience this in your daily lives. It is very simple.

I am going to give you hell

I keep telling myself to be nice to you. You have been through a difficult three months. I had brief encounters with the Mobile Fundraising Team (MFT), and I have tremendous respect for those members. I am going to give you hell. My own experience tells me that the more difficulties I give you, the better people you will become. The more challenges I provide for you, the better people you will become.

You have been through boot camp. Now you have a little higher rank. To reach the level of general, you have a long, long way to go. To be a general you have to fight more wars, endure battle scars, and overcome death-defying situations. I do not consider myself a general, but at least I am trying to take care of you guys as an older brother. It is my mission and responsibility to give you a hard time!

Father has given CARP the mission of taking care of the second generation. Honestly, the second generation has many problems. What you have been taught all your life about Divine Principle is not the same as what people experience in the outside world. Many times you are able to compromise what

you believe, because most of the time it is still a concept and concepts can easily be compromised.

People will try to make you compromise. Your challenge is to intelligently maintain your dignity and love for Parents while at the same time winning people. When people challenge you, you can respond with pride and dignity: "Who the hell are you to call me an evil person because I am a Unificationist? Tell me about your life." You can say with confidence: "Maybe my life was messed up before I joined this movement, but I changed my life. Who are you to tell me I am doing something wrong?"

Father keeps testing me

You are all trying to become true children, sons and daughters of True Parents, right? In that position, you should be willing to receive everything from True Parents: their glorious foundation,

their heartaches, their sadness and their misery. Your attitude should be: "Let me unburden You, Heavenly Father." Even now, Father is testing me many times. "Are you willing to be a sacrifice?" he asks me. "Are you willing to die for other people? Are you willing to inherit that tradition?"

Do not be content with small accomplishments. Father is always talking about conquering ourselves and achieving mind-body unity. To transform one individual is more precious than conquering billions of people by force or buying off people.

Christians pray to God: "Make me happy. Make me prosperous. Make me successful. You are Almighty God; take care of me." The Pilgrims and the early Russian Orthodox Christians lived for their country and for God. Can you find such Christians at this time in America?

The Christian world is recognizing Father. We have educated thousands and thousands of ministers in America. Jerry Falwell and people of conscience in America are beginning to recognize the contributions and sacrifices Father has made for America. For the first time in forty years, Abel-minded people like Jerry Falwell are testifying to Father, and evil people like Kim Il Sung and Kim Jong Il are bowing down to him.

We are on the verge of something great. Tomorrow we will talk about some of the hardships we are planning for you.

To report to Father is a real struggle. Once I mustered all kinds of confidence and said, "Father, by such a time I will accomplish THIS much!" Immediately Father said, "Why are you so small-minded? Are you going to be content with such a small accomplishment? I am so disappointed with you." (Laughter.) I am a pretty optimistic person myself, but I do not meet even one-tenth of Father's expectation.

It is most fearful that what Father is asking of us right now is possible. People are desperately looking for a group like us. They are looking for people who have something genuine to offer that can transform their lives.

Take care of other people

This is such a beautiful place. When I stand on the peak of the mountain, I wish I never had to go down. As young people, we can be totally in tune with nature. Be champions. Learn to inspire people. Share this precious content and give people hope. They are dying, right in front of you.

You may have many personal problems, but let me tell you: the quickest way to take care of your own problems is to take care of other people. When things get tough, the tough people get going! There are all kinds of troubles and temptations, but I totally immerse myself in my work and mission. Every day we have to challenge ourselves like this.

The breakdown of love relationships and the breakdown of families are manifestations of the fall. True Parents and True Family have a proven track record. They have established the absolute tradition. Have confidence.

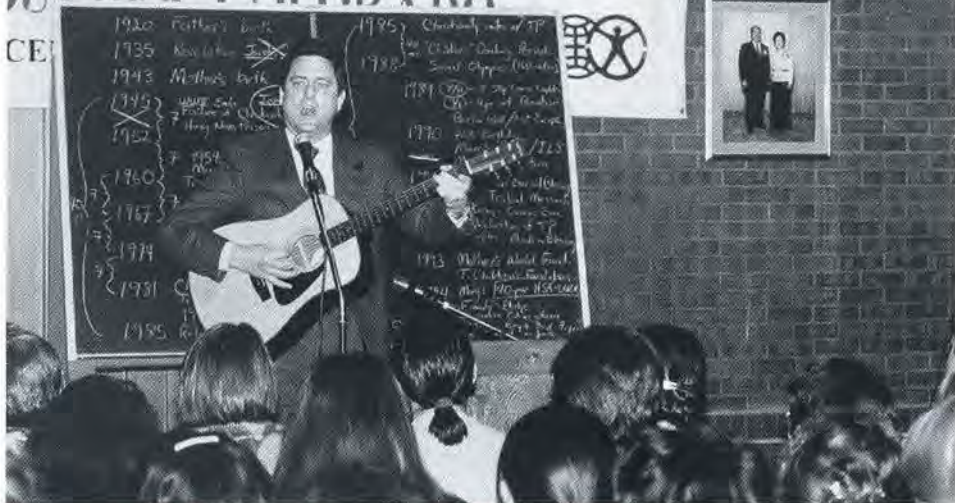
When I meet first generation people, I tell them, "You guys are missing out. You dedicated decades of your lives. At the end of your life marathon, when you are about to enter Canaan, the Kingdom of Heaven, you protest that things are tough, that you have a house and children to take care of. You are giving up! What a foolish thing to do!" You who have just joined are stepping in and getting close to Father. You are stealing their foundation. Still, you have to respect the first generation. Without hesitation they sacrificed everything for future generations. You are the fruit of their dedication. If things do not change in your lifetime, at least your children will benefit from your work.

Father is now talking, not only about how he began his ministry, but how to end his ministry. Just as he began his ministry on the battleground between the worldwide forces of God and Satan, that is how he wants to die. It is very painful for True Children to listen to those things. We want True Parents to rest. We want them to enjoy what they have accomplished. Father is always talking about the past generations, present generations, and millions of generations into the future, centered on true love. The tide is turning from the satanic side to the heavenly side. The Russian brothers and sisters here are a testimony to True Parents' efforts.

You in the second generation should work just as hard as people in the first generation. Someone testified that it is boring on campus, because there are no radicals. There are only Christians pleading with Jesus to save them. At least the radi-

CARP STF CONFERENCE

UNDER COLORADO



Dr. James A. Baughman leads a song at the World CARP seminar.

PHOTO: COURTESY OF MICHAEL BALCOMB

cals created some excitement.

You are 18, 19, 20 and 21-years old. These are precious years for developing internal attitudes, standards and practices. Persevere through the challenges. Overcome the difficulties. Set your tradition. Create heavenly habits that will last your lifetime. When Father was in Hung Nam prison, he formed heavenly habits. Father says that even if he wants to sleep more than two hours, he cannot.

I think of True Parents as being in the highest orbit. I do not know how many pounds of rocket fuel are required to launch a satellite into orbit around the earth. Spiritually, you have to confront life-defying situations every day of your lives to reach orbit. If you do not do it now, you may never do it. Each year that passes, an exponentially greater effort will be required to reach orbit. Once you reach orbit, everything becomes so easy. Now things come to Father automatically. It requires intense suffering, prayer, fasting, fundraising, and witnessing to separate ourselves from our fallen nature. Imagine yourselves as total manifestations of true love, automatically being able to practice true love under persecution. Let's reach that level.

As an older brother, the most important advice I can give you is to challenge yourselves more and more. When you face personal difficulties, think of True Parents' suffering. Before you think about your miserable circumstances, think about the people around you. Starting with your friends, build lasting relationships. How precious such camaraderie is! People say that blood is thicker than water. True love is thicker than blood. That is how salvation is possible. That is how we can be part of True Family.

Claim what is yours

The whole world is waiting for you. If you do not shape up and accomplish Father's expectations, Christians will surpass you! They are trained thieves,



Antonio Betancourt speaks to the participants of the World CARP seminar.

PHOTO: COURTESY OF MICHAEL BALCOMB

asking God to keep giving them things, no matter what! When things turn around, they will go after you. Keep your position. Claim what is yours. My physical father died for it. Let's go for it.

The whole world is our stage. Let's compete to see who can come up with the most challenging programs. Do you accept this heavenly competition?

What do the Asian Christians have? Nothing. At least the communists had a worldwide concept, while these Christians just say, "Jesus, save me." Such people will wither away. The Russian students will come to America and take away your blessings. Let's have a heavenly competition between the Russian and the American members and see who comes out on top. All of you are special.

At Moscow State University, I did many days of fasting, I was so afraid of facing the Russian students. Their life experiences are like those of Koreans during the 1940s and 1950s. Living through poverty and hopelessness, they were fed lies and propaganda. They challenge True Children and True Family, wanting to see what we are made of so they can surpass us. Father will welcome anyone who can be better than True Children.

To go to Africa with the Peace Corps and build nice houses for people is a piece of cake compared to the challenges you face. To restore a person's heart and attitude is tough, tough, tough. I cannot do it for myself. You cannot do it for yourselves. How can you do it for others? Try. It does not hurt to try. We are all trying. We are trying for something good, noble and God-centered. If you want to return to school or go back to your country, go back and be more comfortable. It will not be easy from now on. Should you be content with bringing a few thousand guests? The moment you are satisfied with yourselves, you die spiritually.

We have an open-door policy, whether you come in or go out is up to you. We do not hold onto you. You have to be willing to go through a difficult course. This is not a lovey-dovey place. In the early days in Korea, people were sent out pioneering with a one-way train ticket, after attending only a one-month workshop.

Team leaders should take care of the members, nurture them, and make sure they understand everything. Remember the television ads for Everready batteries that never stop running. Crazy Unificationists are still running around after twenty years. Ask your team leaders about their experiences on MFT, for example. Professors who hated CARP are testifying: "You guys are doing something that no one else is doing. Maybe I need to re-evaluate you. Where are the radicals? You are the only survivors. I praise you. Keep going." Thieves are entering and taking away the foundation Father built for you in the second generation. Go out and claim everything as representatives of God and True Parents. Insist that people come and listen to you because you have the answers. You do have the answers, right?

Do you think it is easy for Father, being the Messiah? Many times I hide from him. I do not want to go near him, because if you go near him you have to sympathize with his difficulties. I try to hide any chance I get. It is tough! He is like the eye of



Jin Hun Nim speaks to the participants of the World CARP seminar.

the hurricane. All of God's providence is turning around True Parents. When you are in the eye of the hurricane, if you make one mistake, pouf!

Father has so much optimism that he seems to be getting younger and younger! He wants to claim sixty years of work for Heavenly Father. Can you inherit Father's foundation? You have to be absolute minuses to True Parents. Father could easily lay claim to everything he gained, but he offers it all to Heavenly Father. As the second generation, we need to offer everything we can accomplish to True Parents.

When you make presentations on campus and accomplish various things, always ask yourselves for what purpose you are doing this. You have to know the Principle. Do many things to reach out to people and help them understand True Parents.

How many of you signed up for the lecture contest? Many times Father emphasizes to True Children: "If you want to truly represent Parents and Heavenly Father, you have to be well versed and articulate in presenting Principle ideals." The Principle itself is the skeleton upon which Father has built. The 200 plus volumes of his sermons are testimonies of how he has lived the Principle. If you have just a vague understanding of the Principle, you will not find the clear path. Many of the leaders in our church have read the Principle at least 100 times. The more you read it, the deeper your insight. Pray about it. Understand it.

Every day Father wakes up at 4:00 and listens to his own speeches. He listens to past speeches for one hour or two hours. Sometimes he himself is amazed: "Did I say that? Amazing!" The predictions he has made are amazing. The core has not changed. His speeches are the testimony about how he practiced the Principle throughout his life.

If the environment on campuses is boring, we will make ourselves miserable and create our own Hung Nam prison. Be exciting, charismatic figures who can inspire and transform people. Can you do that? ■■

[Edited for Today's World.]

National Recognition of the Unification Community

By His Excellency Fidel V. Ramos, President of the Republic of the Philippines

Genie Kagawa

HISTORICAL events, in which God's direct intervention shapes His Providence, come to us unexpectedly. These are awesome moments, in which the destiny of a whole nation may be decided within a few moments. Leading up to these incidents, there is a long, interwoven preparation in order for this kind of great history to take place. Such was the historical meeting of His Excellency, President Fidel V. Ramos, Republic of the Philippines, with Continental Director, Reverend Byung Wooh Kim, Mrs. Chung Hae Pak Kim and a delegation of the Asian Mobile Medical Service team on May 22, 1995, at Malacanang Palace. The occasion was the eleventh annual visit to the Philippines of the Asian Mobile Medical Service (AMMS), headed by Dr. Michiko Kozaki,

Director of Ishiin Hospital, Japan. Thirty to forty Korean and Japanese medical practitioners have been spending their summer holiday every year devoting themselves to giving free medical and dental services to the underprivileged of this country. The availability of health care to all Filipino citizens is one of the primary concerns of the government since sixty percent of the Filipino population live below the poverty line. Therefore, the AMMS visit presented an opportunity for our representatives to pay a courtesy call on President Fidel Ramos.

Historical encounter

At 3 p.m., 33 emissaries of the Unification community gathered in the Conference Room at Malacanang Palace. Senator Freddie Webb, Honorary Chair-

man of the AMMS National Advisory Board and Head of the Senate Committee on Health, put aside an important senate meeting to introduce the ten-year sacrificial service of AMMS to the President. Spokesman for the Unification community was our continental director, Reverend Byung Wooh Kim, Honorary Chairman of the AMMS International Advisory Board. Other VIPs present included: Gen. Florencio Magsino, President, Unification Thought Institute, Gen. Honesto Bumanglag, President, Ideal Community Foundation, Col. Jaime Canatoy, President, Youth Federation for World Peace, Executive Project Director Dr. Rene Santos, Director of Mt. Banawe Orthopedic Center, Mr. and Mrs. Jun Alcover, Vice-President of Youth Federation for World Peace, and President of NAD, and Mr. Federico Niduasa, President, Unification community, Philippines. Dr. Michiko Kozaki accompanied seventeen representatives of the AMMS team to the palace.

The VIPs formed a reception line to formally greet the President as he entered the Conference Room. We were led to a square table arranged in an intimate setting. Reverend and Mrs. Kim were seated to the right of the President, while Senator Webb was seated to the left. Col. Jaime Canatoy represented the delegation by introducing each person individually to the President. According to observers of the meeting, President Ramos usually conducts meetings in a very serious and reserved tone. At this meeting, however, he was in a very light and jovial mood, as he took pleasure in seeing his close friends in the military as directors of the various organizations represented. He projected himself to his visitors with warm familiarity. After a brief welcoming speech by the president, Senator Webb described the AMMS activities during the previous ten years. Reverend Kim was then given the opportunity to present the wide range of activities of the Unifica-



H.E. Fidel V. Ramos (right), president of the Philippines, presents the "Gawad Oscar M. Florendo Award" to Reverend and Mrs. Byung Wooh Kim on November 25, 1994, at a gathering of Tri-media dignitaries, for having promoted responsible public information projects and programs. The First Lady (center) observes the presentation.

tion community in the Philippines, as well as our strong desire to support the President in his sincere policy towards moral reform in this country. Reverend Kim was able to bring out Reverend Sun Myung Moon as the Founder of all these projects, and introduced the spectacular project of the International Holy Blessing of 20,000 couples in the Philippines. To our surprise, the President seemed to be well-aware of our presence and the multifaceted aspects of our projects. He sincerely expressed his goodwill towards the expansion of our community in the Philippines. The forty-minute meeting, which ended with an exchange of gifts and picture-taking, marked the fulfillment of our long-cherished dream of meeting the President of the Philippines and projecting the most positive and dignified image of our True Parents to the Head of State.

History of True Parents' heart for the Philippines

Although this was not the first time that President Ramos had come into contact with the activities of our community, it was the first time that the President could clearly be made aware by our Continental Director, Reverend Kim, that the originator of all these programs is Reverend Sun Myung Moon and the Unification community. Nine years ago, a new government was installed in the Philippines through a bloodless revolution, led by then Armed Forces Chief of Staff Fidel V. Ramos, ending a twenty-year one-man rule. After that historical turning point, True Parents turned their attention to the Philippines and invested their

resources into this country through numerous projects and conferences. An example of this effort was the investigative tour of the World Media Association, led by Dr. Bo Hi Pak and Ambassador Douglas MacArthur II in 1986. That same year, True Parents supported the Religious Youth Service, through which an audience could be organized with President Corazon C. Aquino and Cardinal Jaime Sin. True Parents also initiated the First International CAUSA Conference in October 1986, attended by hundreds of foreign and Filipino dignitaries. The second Asian Mobile Medical Service was also carried out successfully that year. PWPA conferences, including the International Conference on World Peace, also took place in March 1987. The major threat facing the Philippines at that time was an imminent takeover by communism, which could take place at any moment. Through Dr. Bo Hi Pak, True Parents donated thousands of CAUSA manuals, slides and books to the Philippine government through the offices of Defense Minister Juan Ponce Enrile and AFP Chief of Staff Fidel V. Ramos. This is the incredible background of True Parents' heart toward the Philippines and the first seeds of investment by our community received by President Ramos long before his tenure as Head of State. Eight years later, through Reverend Kim, the President was visibly surprised when he discovered that CAUSA was founded by Reverend Moon.

Ten years of AMMS service

After ten years of devotion and dedicated service to poverty-stricken Filipinos

in need of dental and medical care, AMMS found itself on a new foundation. The AMMS, founded by Dr. Michiko Kozaki, seeks not only to serve people through health care, but, because of its outreach to the local people, tries to demonstrate a spirit of international brotherhood and love for one's fellow man. Every year, they have gone to impoverished rural districts to bring a variety of medical service to the destitute free-of-charge. These services include general examinations of patients, surgery, eye examinations, pediatric care, dental extractions and fillings, blood examinations and the dispensing of medication. This year's medical team carried out five projects in five provinces throughout the Philippines. Executive Project Directors included Senator Freddie Webb, Congressman Roilo Golez, Congressman Erasmo Damasing, Congresswoman Nerissa Soon-Ruiz, and Hospital Director Dr. Rene Santos. This year celebrates the sixth anniversary of Senator Webb's participation as honorary chairman, the eleventh anniversary of work in the Philippines as well as the historical recognition of their services by the Head of State.

Fruit of VIP witnessing efforts

It must be mentioned that one of the contributing factors to the successful visit with President Ramos was the fact that the president could personally witness the caliber of VIPs who are deeply involved with and actively participate in the Unification community. The turning point of resurrection of the Unification community in the Philippines came when Mrs. Chung Hae Kim, Continental Director, conducted proclamation rallies throughout the Philippines on "True Parents and the Completed Testament Age," concluding in Manila on March 22, 1993.

Speaking on behalf of Mother, Mrs. Kim addressed prominent leaders from the areas of diplomatic service, politics, religion, academics, civic organizations, business and the military, which composed more than half of the assembly. This began a period of harvesting time in the Philippines, as Mrs. Kim began to follow up on all the guests who came to the Proclamation Rally.

In particular, there was an overwhelming response from armed forces generals, colonels, and personnel who have been very familiar with our CAUSA material. One by one, the VIPs accepted the Divine Principle and our True Parents as the Messiah, and they began to initiate a series of Divine Principle seminars under the police and military moral recovery program. The first person to dedicate

PHOTO: COURTESY OF BYUNG WOOH KIM



Rev. Byung Wooh Kim presents a gift—consisting of World Scripture, Divine Principle, Essentials of Unification Thought, True Love and Vision of World Peace—to President Ramos. Left to right: Dr. Michiko Kozaki, Mrs. Chung Hae Pak Kim, Rev. Byung Wooh Kim, President Ramos, Dr. Rene Santos, Senator Freddie Webb.

fully to our community was Col. Jaime Canatoy, Deputy Director of the Chief of Staff of Civil-Military Operations of the Armed Forces. He pledged to mobilize 21,000 blessing candidates, and thus began a great spiritual community, opening up our activities to another dimension. Two prominent retired generals also joined our community full-time, and other VIPs participated actively in our varied activities.

The fruits of these witnessing activities were manifested in the various awards that Reverend and Mrs. Kim received for their contribution towards moral regeneration in society. The first award was the Plaque of Recognition on October 24, 1994, from PNP Community Service Command, presented by Senator Raul Roco, and a Plaque of Recognition on November 7, 1994, from the Directorate of Human Resources and Doctrine Development by PNP Chief Recardo Sarmiento. His Excellency, Fidel V. Ramos, President of the Philippines, presented the "Gawad Oscar M. Florendo Award" to Reverend and Mrs. Kim on November 25, 1994, at a gathering of Tri-media dignitaries, for having promoted responsible public information projects and programs. The award ceremony was sponsored by the

Philippines Public Relations Organization, of which Col. Jaime Canatoy is the president. There were murmurs of amazement when this award was given to a foreigner for their dedication to peace and responsible press in this country. This was the first time that President Ramos took note in a public setting of the work that Reverend and Mrs. Kim have been carrying out in the Philippines. As recently as March 11, 1995, Reverend and Mrs. Kim received the Distinguished Leadership Award, presented by the Honorable Rafael N. Alunan III, Secretary of the Department of the Interior and Local Government, for carrying out community projects for PNP, military and NGO groups.

It is based on these fruits of intense witnessing effort for VIPs since 1992, that, during the visit with President Ramos, the President could immediately have confidence and trust in our community's activities and the reliability of the projects because of the high standard of people involved in our programs.

Time of harvest

We are well-aware that such a successful encounter with the President could not be by chance. Behind this event are

many years of preparation by Heavenly Father leading up to this day when God's representative could meet the President directly and embrace him as the younger brother to the elder brother of this nation. All this was made possible by the tremendous foundation that True Parents themselves made in their investment in the Philippines many years ago, the eleven years of invisible sacrifice of the AMMS, and the sacrificial outreach and efforts with VIPs that Reverend and Mrs. Kim have been making for the past two years. True Parents are calling for a harvest on the national level. We must boldly show our community to the highest levels. After True Parents' forty years of a tearful, suffering course, Father's longing for God's providence to be accepted on the national level is coming closer and closer to fruition. ■■

Genie Kagawa is Regional Director of the South Asia region and assistant to Reverend and Mrs. Byung Wooh Kim, continental directors of Asia. She and her husband, Takashi, participated in the 1800 Couples' Blessing. They currently live in the Philippines.

Transcript of Courtesy Call with His Excellency Fidel V. Ramos

Malacanang Palace
Metro Manila, Philippines
May 22, 1995

PRESIDENT FIDEL V. RAMOS: We welcome all of you, Mr. Chairman Kim, as well as the National Advisory Chairman of the group, Senator Webb, and the respective members of your International and National Boards, as well as all others who are helping us in our medical and health programs in the Philippines. I am very aware of this program. In fact, some of my delegate friends are on the Board. I am happy that you came at precisely the same time as our observance of the 88th Annual Convention of the Philippines Medical Association, and of course, the focus there again is the health of our people, especially the health of our young people.

So, I take this occasion to thank all of you for the assistance that you have been

giving to our people in these various medical missions, and, I hope that your mission this year will be as productive, if not more so, than the ones in previous years. Thank you.

SENATOR FREDDIE WEBB, Honorary Chairman, National Advisory Board, AMMS: Mr. President, this group has been with us for eleven consecutive years. The Asian Mobile Medical Service was born almost 25 years ago. May I single out, Mr. President, with due reverence to the rest, Dr. Michiko Kosaki, who has been coming continuously to our country for the past eleven years. Every time she comes here, she finds pleasure because she always says that the Philippines are very close to her heart. Mr. President, I have been with the rest of this group

for almost six consecutive years, and most of them come back. They find pleasure in giving health services to our people. Right now, this is a combination, Mr. President, of Korean and Japanese medical practitioners. Tomorrow, they will give health services to Calamba residents in Laguna, and the day after tomorrow they will be flying to Cagayan de Oro and Cebu.

They come here well prepared. They come here with all their equipment, and with no expectations in return, but purely with a loving and caring attitude. Mr. President, I am sure that all of them would like to express their thanks to you for this opportunity, because they mentioned that for the past eleven years, they have been coming here, and this is

the first time that they've met the President of the Philippines. (Applause)

COL. JAMIE CANATOY, Executive Director, AMMS: At this juncture, I would like to request Reverend Kim to speak about AMMS in relationship to the Unification community. Mr. Volkel will briefly introduce the activities.

MR. VOLKEL, International Advisor, AMMS: On behalf of Reverend Kim, Your Excellency President Ramos, I would like to introduce that, during its eleven years of service here in the Philippines, the AMMS has treated 32,000 patients in this country. These medical practitioners, doctors and staff actually spend their vacation time coming here. They manifest such a sacrificial involvement here in this country. It actually started in Korea in 1971 and came here in 1984, so we are very grateful to introduce them to you. We are grateful to welcome them this year with such a wonderful heart and hospitality. Thank you very much.

REVEREND BYUNG WOOH KIM, Honorary Chairman, International Advisory Board, AMMS: On this occasion, I sincerely want to express my deep gratitude towards Your Excellency. Sir, this mobile team has actually been longing to meet the President for the past ten years. Finally today, we could achieve our hope, so we are really grateful. As you may have heard, Your Excellency, our Unification community throughout the world has many kinds of projects and international organizations. One of the organizations is the Asian Mobile Service team. Furthermore, we have a clear vision from our founder, Reverend Sun Myung Moon. He always taught us that this world is one family and all



Rev. and Mrs. Byung Woooh Kim greet President Ramos during the AMMS courtesy visit at the Malacanang Palace. Left to right: Senator Freddie Webb, President Ramos, Rev. Byung Woooh Kim, Mrs. Chung Hae Pak Kim.

have been carrying out these activities in Asia. We also have the Unification Thought Institute, with General Magsino as the President of the Institute. He is an intellectual scholar and columnist, and recently he was really moved by Unification Thought. After the end of communism, we can see the vacuum of ideology in this world, and Unification theology is one of the solutions to the world's problems. Under the umbrella of the Unification community, we are doing many kinds of activities.

Through this chance and opportunity, we could directly meet the President,

Your Excellency. We have been continuously helping the Philippines, not only for medical service. We are also helping to promote the moral recovery movement in the Philippines among police, chiefs of police, military personnel, students and youth.

They really appreciate our moral recovery movement in the Philippines to support the president, Your Excellency.

We are now planning one of the most interesting projects of our international organization, which is the International Holy Blessing Ceremony and the World Culture and Sports Festival, which will be held in August of this year. In Asia, this time, 60,000 young people will join the International Holy Blessing. Twenty

thousand youth and adults in the Philippines are preparing to join this World Culture and Sports Festival, especially the International Holy Blessing. So this time, we brought here not only the AMMS members, but also our Board Members to introduce to Your Excellency. Recently, my wife received a Mother's Day award as "ASEAN (Association of South East Asian Nations) Mother," so, we are truly grateful to the Filipino people. My wife and I really love the Philippines, so we want to help in every way possible. We are ready to serve the Philippines and Asia. Actually, my base is in America, but I always come here, separated from my parents and children, and I work here to support the President's great moral recovery movement, especially "Vision Toward Philippines 2000." We completely support Your Excellency's idea and policy, so it is my great honor to be here. Also, Your Excellency may recall our CAUSA project. This is one of our very strong movements in Asia. Because of Your Excellency's strong leadership, I can see that the Philippines are really changing. I thank Your Excellency again for giving this opportunity to the AMMS members. Thank you. (Applause)

PRESIDENT RAMOS: Thank you, Mr. Chairman, Reverend Kim. We are very grateful for your interest in the welfare of our people here in the Philippines. I am aware of the kind of work you are doing in many areas, and I heard that you are successful in using the Philippines as one of your bases for your out-

We have a clear vision from our founder, Reverend Sun Myung Moon. He always taught us that this world is one family and all human beings are one family.

human beings are one family. The world is our home ...so, we are "one family under one God." This is our motto, which we always keep in our hearts.

We are involved in many kinds of activities in the Philippines, especially in projects such as the Professors World Peace Academy, Ideal Community Foundation, Women's Federation for World Peace, Youth Federation for World Peace and many other kinds of organizations. We

reach program. I think that you already know that the people here are comfortable with foreigners from East, West, North, South, top to bottom, and left to right, because that is the nature of our culture and our political experience.

As some of you already know, General Magsino was among those of us who served in your country as members of the Philippines Expeditionary Forces to Korea in the early 1950s, when democracy and freedom were in danger in your homeland. So there is that natural affinity between Koreans and Filipinos. With regard to our friends from Japan, Japan is now, of course, our number one trading partner next to the United States. Japan is also the biggest donor of foreign development assistance to the Philippines. So, we feel that this is a very good combination among us. In addition to what I mentioned about the health convention that is now taking place, in fact, Dr. Concordia Pascual, who is the President of the Philippines Medical Association, was the good lady who co-signed the letter with you, Chairman Kim, to inform me about your wish to come and call upon me today.

Your search for peace is a very important concern for all of us, and whatever can be done by those in the private sector to promote the idea of world peace and unification is something that governments and officials like myself and Senator Webb, if I may speak for him, appreciate very much. The private effort is in fact the bigger part of promotion of peace for a better world. That is the United Nations' slogan of this year, on the occasion of the fiftieth anniversary of the United Nations, which falls on the second week of October 1995. I hope you can also do something, Mr. Chairman, to reunite not only the people but also the political parties, especially here in the Philippines. They have made a good start already here in the Philippines. That is why, in spite of our so-called system that is more or less adopted from the American presidential system, we are able to carry on with the work of government through very close collaboration between Congress, which has two chambers, the Presidency and the private sector. For your information, during the very brief period from December 1, 1994, to February 1995, the Con-

gress of the Philippines passed out 46 major bills in economic re-structuring, education, social reform, government streamlining—an average of one major bill every two days. We would be happy to transfer that technology to any country that is interested in it. Perhaps, that also means unification and team work to achieve a common national purpose. That leads to better conditions in the Philippines, and therefore internationally, the Philippines has also become a more capable player in the international arena. So, I think we are all moving in the same direction, Mr. Chairman Kim, and we are very appreciative of what you are doing here in our country.

Reverend Kim offered books on the Unification community as a gift to President Ramos, who in return gave an issue of *Time* magazine, with President Ramos on the cover, and a book on the Philippines to Reverend Kim. The President then invited the Board members and AMMS members to take group photographs. ■

The Harvest

Merly Barete

TO all of us who are caught in the midst of the responsibility and grace of the Completed Testament Age, being held responsible for a nation's destiny is a matter of death and resurrection. The same is true for Mrs. Chung Hae Pak Kim. During her two years of tenure as the Continental Director of Asia, a pivotal point was reached which changed the destiny of some Asian countries forever. In the Republic of the Philippines, in particular, "the feeling of having died was outshined by the overwhelming response" of the Filipinos, for Mrs. Kim.

Five prestigious awards of recognition were presented to Mrs. Kim, each representing a different sector of society, from Malacanang Palace to the office of the Philippine National Police. The most recent and significant award was her being honored as the "ASEAN Mother of the Year" during the annual Golden Mother Award Ceremony which highlighted the Mother's Day celebration on May 14, 1995.

During the Proclamation Rally on "True Parents and the Completed Testa-

ment Age," early in 1993 in Manila, Mrs. Kim had tearfully addressed a crowd of 1,300 people of which 900 were prominent leaders from the areas of education, religion, business, politics, the military and civic organizations. Her sincere tears, inspired by Mother's spirit, filled the auditorium and brought some barren hearts to tears. That historical event left a deep and lasting impression on everyone present. As the follow-up activities progressed, an amazing response came from the people in uniform. In fact, the first person to commit to True Parents was Col. Jaime L. Canatoy, deputy director of the Chief of Staff of Civil Military Operations of the Armed Forces. He was followed by Gen. Honesto Bumanglag. Together they initiated a project called "Moral Recovery Program," inspired by True Parents' vision of world peace through ideal families and values, a project which later gained recognition by the Secretary of Education. In October 1994, the Secretary of Education released a memorandum permitting state university

presidents to participate in the workshop.

It was at this point that the message of "True Parents and the Completed Testament Age" had spread throughout the nation. People from the elite of society down to the rustic countryside of the Philippines were made aware of our community's existence and activities. On October 24, 1994, the Philippine National Police Community Service Command, represented by the Hon. Raul Roco, Chairman of the Senate Committee on Justice, awarded a plaque of recognition to Mrs. Kim. Two weeks after the award ceremony, another plaque of recognition from the Doctorate in Human Resource and Doctrine Development was bestowed on Mrs. Kim by Philippine National Police Chief Ricardo Sarmiento II.

The overwhelming response and cooperation by the Philippine national police, armed forces, and the university presidents, through the series of workshops under the "Moral Recovery Program," reached such an unprecedented level of success, that His Excellency Fidel



The Hon. Rafael Alunan, secretary of the Department of the Interior and Local Government, presents the "Distinguished Leadership Award" to Rev. and Mrs. Byung Wooh Kim.

Ramos could not help but recognize our community. On November 25, 1994, at a gathering of Tri-media dignitaries, President Ramos presented the "Gawad Oscar Florendo Award" to Reverend and Mrs. Byung Wooh Kim for having promoted responsible public information projects and programs. Amazingly, this prestigious award was given to foreigners for their sincere dedication to peace and responsible press in the Philippines.

Due to the multi-faceted nature and scope of our projects, VIPs were compelled to initiate a fundraising project under the banner of the Ideal Community Foundation chaired by Gen. Honesto Bumanglag. On March 11, 1995, the "Dance-O-Rama for True Love," a charity dance party, was hosted by Reverend and Mrs. Kim to raise funds in order to carry out moral recovery seminars for police and military groups. It was during this event that the Hon. Rafael Alunan II, secretary of the Department of Interior and Local Government, presented the "Distinguished Leadership Award" to Reverend and Mrs. Byung Wooh Kim for carrying out community projects for the Philippine National Police, the military and other, non-government organizations. The "Dance-O-Rama" boosted support for the Ideal Community Foundation from politics, business and the entertainment industry.

Towards the end of April, Reverend Byung Wooh Kim was reinstated as the continental director of Asia, following

his graduation from the Unification Theological Seminary. During Mrs. Kim's tenure, she has evidently left her mark of accomplishment deeply in Philippine history. On May 14, 1995, during the annual Golden Mother Awards, sponsored by the Golden Mother and Father Foundation Inc., which highlighted the Mother's Day celebration, Mrs. Kim was given the most prestigious national recognition a mother can get. Among the sixty recipi-

ents, her name was given the highest honor as "ASEAN Mother of the Year."

According to Mr. Jonatan Navea, founder and Chairman of the Golden Mother and Father Foundation Inc., "Living up to the ideal of a good parent is an accomplishment in itself, and this becomes doubly honorable if one has excelled in their profession." A warm and heartistic congratulatory letter was sent from the Office of National Defense characterizing Mrs. Kim as the "best model of a mother" who touched the lives, hearts and souls of the people.

The Mother's Day celebration was proclaimed by President Aquino as an official national celebration in 1988. Mrs. Lily S. Nicholas, 1995 National Awards chairman, stressed that it is not a small matter to honor and be honored as an outstanding mother "because we are paying tribute to a special creation of God whose place in human history is eternal."

Providentially, such a wonderful ovation from the Philippines is an internal victory for Mother. More than two years ago, Mother came to Philippines. Despite the pain in her heart caused by a failure of the Filipino people at that time, Mother's love was unconditional. She then directed Reverend and Mrs. Kim to stay in Philippines. This harvest is the manifestation of a country touched by the love of a woman who truly understands the meaning of true love. As the morning of the Completed Testament Age becomes brighter, all joy and glory are returned to their original owner—True Parents. ■



Rev. and Mrs. Byung Wooh Kim together after she was named "ASEAN Mother of the Year."

From Where Does Man's True Happiness Come?

Zin Moon Kim

A PERSON has an individual purpose, which is the preservation of his individual self, and a whole purpose, which is to serve the whole around him. If these two purposes do not have a harmonious and balanced relationship, people suffer. Communism excessively emphasized achieving the purpose of the whole, while democracy has excessively emphasized achieving the individual purpose. Therefore, all of humankind has been suffering.

To solve this common problem we must first answer the following questions: What is the individual? What is the whole? What relationship do they have with each other?

The whole connotes many individuals and must exist for those individuals. For example, each person consists of many individual organs and exists for the sake of those organs. If even one organ develops a problem and the person gets sick, he must rely on medicine to be restored to his original state. The individual not only seeks to preserve itself, but it also bears a certain mission for the whole and exists to serve the whole. For example, an organ such as the stomach maintains itself and contributes to the health of the whole person by digesting food. Therefore, the relationship between the whole and the individual is not meant to be contradictory and antagonistic but rather complementary, harmonious and reciprocal. Due to the fall, however, relationships between the individual and the whole have not been working well.

Reciprocal relationships

Each of us, as a connected body existing in reciprocal relationships, is meant to function in six kinds of original human relationships. To neglect any one of these relationships leads to unhappiness:

1. *Relationship of upward and downward:* Upward refers to one's relationship with teachers, parents, etc., while downward refers to one's relationship with students,

children, etc.

2. *Relationship of right and left:* Right refers to one's relationship with brothers and sisters, peers, etc., while left refers to one's relationship with strangers, opponents, etc.

3. *Relationship of forward and backward:* Forward refers to one's relationship with leaders, employers, etc., while backward refers to one's relationship with followers, employees, etc.

Absolute ethical principles

Next, let us study the absolute ethical principles that govern the above human relationships. For a person to achieve his dual purpose, he must live by the law of pair system, centering on a given purpose. Then the purpose, subject and object should produce the result of that purpose. When this happens we call it the "four position foundation." To achieve a given purpose, subject and object must engage in harmonious, affirmative and reciprocal give and take action with each other. Through this four-position foundation, we can discover the seven original human ethical principles that enable people to achieve happiness:

1. *Law of correlative elements:* There must be subject and object.

2. *Law of purpose and centrality:* There must be a certain purpose, around which the subject must be centered.

3. *Law of order of positions:* The purpose is in the first position, the subject in the second position, the object in the third position, and the result in the fourth position.

4. *Law of harmony:* The four positions must be in harmony, centering on a common purpose.

5. *Law of relationship:* Each of the four positions must enter into reciprocal relationships.

6. *Law of identity maintenance and development:* The individual must not only preserve itself internally but also develop itself externally.

7. *Law of circular motion:* Individuals must have give and take with one another.

Absolute condition for happiness

Observation of these seven laws is also the absolute condition for human happiness. Therefore, if any one of these is neglected, it leads to unhappiness.

To realize such original human relationships and ethical principles, we must live for others and practice true love. If we want others to live for us instead of us living for them, we violate the ethical principles and block true human relationships.

Today, all the unhappiness of this fallen world comes from the failure to abide by these original human relationships and ethical principles. Therefore, to create a happy and ideal world, we must emphasize not only making money or obtaining power and knowledge; but also educating people about the original human relationships and the ethical principles based on true love and living for others. In a sense, the latter task is more important and urgent than the former. Therefore, all businessmen, politicians and scholars should receive this education and practice true love and living for others. Only through true love can people experience the original human relationships and live by ethical principles. Unfortunately, there are almost no examples of such a way of life in our society.

Give and forget what you give.

Again, give and forget what you give,

To become limitless and eternal,

Give until you have nothing more to give.

Give even your life itself.

Then the universe is fully yours.

Then the universe becomes your own.

This is the life of true love. ■■

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What then is your biggest problem as an individual? You experience constant world-scale wars within yourself. If it was an actual war, there could be peace talks and cease-fires, at least temporarily; but has a truce ever been declared between your mind and body? (No.) Actually, no one even thought about a cease-fire. How ironic it is to have continuous battles and no thought about a truce or cease-fire!

Reverend Sun Myung Moon
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